

# Helendale Community Services District 26540 Vista Road, Suite C, Helendale, CA 92342

## REGULAR BOARD MEETING Thursday, December 7, 2023, at 6:00 PM

#### SPECIAL NOTICE OF TELECONFERENCE ACCESSIBILITY

This meeting of the Board of Directors of the Helendale Community Services District is Open to the public both inperson at the District Office located at 26540 Vista Road, Suite C, Helendale, California, and via teleconference by clicking the following link: <a href="https://www.zoom.com">www.zoom.com</a> Meeting ID 463 173 8547 Passcode: HCSD. (Dial-in instructions will be provided after registering at the link)

Pursuant to Government Code Section 54953(b), Vice-President Clark will attend the meeting via teleconference; location at 3280 West Black Jack Ridge, Prescott, AZ 86305

#### Call to Order - Pledge of Allegiance

- 1. Discussion and Possible Action Regarding Director Remote Participation pursuant to AB2449 (Government Code Section 54953(f)
  - a. Notification due to Just Cause
  - b. Request due to Emergency Circumstances

#### 2. Approval of Agenda

#### 3. Public Participation

Anyone wishing to address any matter pertaining to District business listed on the agenda or not, may do so at this time. However, the Board of Directors may not take action on items that are not on the agenda. The public comment period may be limited to three (3) minutes per person. Any member wishing to make comments may do so by filling out the speaker's card in person or using the "raise the hand" or "chat" feature. If viewing remotely a speaker's card may be filled out at the following link: <a href="https://www.surveymonkey.com/r/HKGNLL8">https://www.surveymonkey.com/r/HKGNLL8</a> or use the features referenced above. The District requests that all speaker cards be submitted at any time prior to the close of public participation.

#### 4. Consent Items

- a. Approval of Minutes: November 16, 2023, Regular Board Meeting
- b. Bills Paid Report

#### 5. Reports

- a. Directors' Reports
- b. General Manager's Report

#### **Regular Business:**

- 6. Discussion and Possible Action Regarding Approval of Directors' Expense Reports
- 7. Discussion and Possible Action Regarding Annual Election of Officers
- **8.** Discussion and Possible Action Regarding Establishment of a CERT Program in Partnership with San Bernardino County Office of Emergency Services (OES)

Agenda: December 7, 2023

9. Discussion Only Regarding Annual Report of Disconnections as Required by Senate Bill SB998

#### **Other Business**

**10.** Requested items for next or future agendas (Directors and Staff only)

#### **Closed Session**

11. Conference with Real Property Negotiators

(Government Code Section 54956.8) Property: 15302 Smithson Road District Negotiator: Kimberly Cox Negotiating Parties: Vertical Bridge

Under Negotiation: Price and Terms of Payment

12. Conference with Legal Counsel – Anticipated Litigation
Initiation of litigation pursuant to Government Code Section 54956.9(d)(4)
One Potential Case

**13.** Threat to Public Services or Facilities
Government Code Section 54957(a)
Consultation with General Manager / General Counsel

**14.** Report of Closed Session Item

### **15.** Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above agenized public meeting should be directed to the District's General Manager's office at (760) 951-0006 at least 24 hours prior to said meeting. The regular session of the Board meeting will be recorded. Recordings of the Board meetings are kept for the Clerk of the Board's convenience. These recordings are not the official minutes of the Board meetings.