

#### Helendale Community Services District

26540 Vista Road, Suite C, Helendale, CA 92342

#### REGULAR BOARD MEETING Thursday, October 7, 2021 at 6:30 PM

#### SPECIAL NOTICE OF TELECONFERENCE ACCESSIBILITY

The Helendale CSD Board of Directors will meet in person at the District Office located at 26540 Vista Rd. Suite C. Helendale, CA 92342. This meeting is open to the public in person or via virtual interface and can be accessed by clicking on the link below:

<u>www.zoom.com</u> Meeting ID 463 173 8547 Passcode: HCSD (Dial-in instructions will be provided after registering at the link above)

#### Call to Order - Pledge of Allegiance

1. Approval of Agenda

#### 2. Public Participation

Anyone wishing to address any matter pertaining to District business listed on the agenda or not, may do so at this time. However, the Board of Directors may not take action on items that are not on the agenda. The public comment period may be limited to three (3) minutes per person. Any member wishing to make comments may do so by filling out the speaker's card at the following link: <a href="https://www.surveymonkey.com/r/HKGNLL8">https://www.surveymonkey.com/r/HKGNLL8</a>. We request that all speaker's cards are filled out by 6:25 pm.

#### 3. Consent Items

- a. Approval of Minutes: September 16, 2021, Regular Board Meeting
- b. Bills Paid Report
- c. Directors Compensation and Expenses
- d. July Financials
- e. COVID-19 Update

#### 4. Reports

- a. Directors' Reports
- b. General Manager's Report

#### **Regular Business:**

- 5. Discussion Only Regarding Options to Offset Energy Usage
- 6. Discussion and Possible Action Regarding Adoption of Resolution 2021-19: A Resolution of the Helendale Community Services District Ratifying the Proclamation of a State of Emergency by Governor Newsom, Declaring the Existence of Local Emergency Conditions, and Authorizing Remote Teleconference Meetings of the Board of Directors and Its Standing Committee for the Period October 7, 2021, to a date to be determined, Pursuant to Brown Act Provisions
- 7. Discussion and Possible Action Regarding Award of Bid for Maintenance Building Paving Projects

- 8. Discussion and Possible Action Regarding Addition of Grass Area at Community Center
- 9. Discussion and Possible Action Regarding Reconsideration Regarding New Baseball Field
- 10. Discussion and Possible Action Regarding Claim Against the District

#### **Other Business**

11. Requested items for next or future agendas (Directors and Staff only)

#### 12. Closed Session

Conference with Real Property Negotiators Government Code Section 54956.8 District Negotiator: Kimberly Cox

Property: Water Rights

Negotiating Parties: Victorville Water District Under Negotiation: Price and Terms of Payment

#### 13. Report of Closed Session Items

#### 14. Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above agendized public meeting should be directed to the District's General Manager's office at (760) 951-0006 at least 24 hours prior to said meeting. The regular session of the Board meeting will be recorded. Recordings of the Board meetings are kept for the Clerk of the Board's convenience. These recordings are not the official minutes of the Board meetings.



Date:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #3

**Consent Items** 

#### **CONSENT ITEMS**

a. Approval of Minutes: Regular Board Meeting of September 16, 2021

- b. Bills Paid Report
- c. Directors Compensation and Expenses
- d. July Financials
- e. COVID Update



Date:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

BY:

**Cheryl Vermette** 

SUBJECT:

Agenda item #3a

Approval of Minutes: September 16, 2021, Regular Board Meeting



#### Minutes of the Helendale Community Services District REGULAR BOARD OF DIRECTORS MEETING

September 16, 2021 at 6:30 PM 26540 Vista Road, Suite C. Helendale, CA 92342

Pursuant to the provisions of Executive Order N-29-20 issued by Governor Gavin Newsom in response to the COVID-19 pandemic public participation in Helendale CSD's Board Meeting was held both in person and via teleconference.

#### **Board Members Roll Call:**

**Present:** President Tim Smith; Vice President Henry Spiller; Secretary, Sandy Haas; Director Craig Schneider; Director Ron Clark

#### **Staff Members Present:**

Kimberly Cox, General Manager Cheryl Vermette, Program Coordinator Craig Carlson, Water Operations Manager Alex Aviles, Wastewater Operations Manager

#### Consultants:

Steve Kennedy, Legal Counsel (telephone)

#### Members of the Public:

There were no members of the public present.

#### Call to Order and Pledge of Allegiance

The meeting was called to order at 6:30 pm by President Tim Smith, after which the Pledge of Allegiance was recited.

#### 1. Approval of Agenda

**Action:** A motion was made by Director Schneider to approve the agenda as presented. The motion was seconded by Director Haas.

Vote: The motion carried with a 5 - Yes/0 - No Vote

#### 2. Public Participation

None

#### 3. Consent Items

- A. Approval of Minutes: August 19, 2021, Regular Board Meeting and September 9, 2021, Special Meeting
- B. Bills Paid Report
- C. Directors Compensation and Expenses
- D. COVID-19 Update

**Action:** A motion was made by Vice President Spiller to approve the Consent Calendar as presented. Director Haas seconded the motion.

Vote: The motion carried by the following 5 -Yes/ 0 -No vote: President Smith-Yes; Vice President Spiller-Yes; Director Clark -Yes; Director Schneider -Yes; Director Haas -Yes

#### 4. Reports

A. Directors' Reports

Director Haas reported that she went out to the new wastewater building.

Vice President Spiller reported that he attended the 9/11 Concert in the Park

Director Schneider thanked everyone for putting on the 9/11 event. He commented on the Park meeting that there was a member of the public there who addressed a dog abandoned at the dog park.

Director Clark commented that staff did a great job on the 9/11 event and that it was a great community event.

President Smith commented that one of the firefighters in attendance said it was the largest gathering he's seen in the community. Smith also attended the CSDA conference with two of his fellow Board Members. President Smith attended a staff meeting with the Thrift Store and presented them with the CSDA award.

#### B. General Managers Report

**Discussion:** General Manager Cox reported that District was notified of a grant award from the Bureau of Reclamation Small Scale Water Efficiency Program for \$75,000. She also reported that the youth soccer season starts this Saturday. The contractors will be here next week for the paving project. The fence will be removed behind the Thrift Store and a security guard will be used as needed. Temporary fence will be provided by the fencing contractor. Conduit was installed for parking lot lighting along the front.

Wastwater Operations Manager Aviles reported that the framing for the wastewater building is nearly complete. The contractor will be installing insulation and wall siding next. Staff did a confined space entry into the Smithson lift Station to clean the check valves. Staff also removed the barb wire and t-post in front of the memorial grove and graded. The motor went out on the t-filter drive, staff removed the belt to allow the T-filter to be propelled by water jets. Staff repaired a leak on a 4" manifold at the alfalfa fields. Flo-services installed Smithson rebuild lift station pump #2. The fence slats and recycled water signs were installed at the secondary irrigation area at the park to knock down over spray and wind drift.

General Manager Cox gave the admin update. There were 53 account transfers in August and a map showing their locations was presented. GM Cox also presented the Thrift Store revenue by year. She also presented the video from the CSDA conference highlighting the Thrift Store's award for Innovative Program of the Year (Small District Category).

#### Regular Business:

6. Discussion and Possible Action Regarding Adoption of Resolution 2021-18: A Resolution of the Helendale Community Services District Establishing the Statement of Investment Policy for Fiscal Year 2022

**Discussion:** The guiding principles for the District's investments are safety, liquidity and yield and has always relied on safe investment strategies. The District's cash assets include \$2.7 million in CBB, \$3 million in LAIF and \$46,335 in DCB. General Manager Cox presented charts showing the total cash balances and cash balances by fund from 2007 to present. She also presented a chart showing the projected ending cash to reserve target for water and wastewater funds. Government Code 553600.3 outlines the requirements for public agency investments establishing the standard of "prudent investor." Government Code 5366 requires an annual review of the District's investment policy in a public meeting as stated in Sec. 9. The Investment Policy outlines how the District funds can be invested an is a critical document representing the District's commitment to protecting the public's funds. The District currently uses Citizen's Business Bank for day to day operations, Desert Community Bank for Thrift Store cash deposits and the Local Agency Investment Fund (LAIF) in which the District can invest up to \$40 million. Diversification options were discussed last fiscal year. The District opted to payoff debt and refinance a second

loan and move the balance to LAIF. In the near future GM Cox will bring the discussion of the pension trust fund and paying off the District's pension liability.

**Action:** Vice President Spiller made the motion to approve Resolution 2021-18 adopting the Statement of Investment Policy for FY 2022. Director Haas seconded the motion.

**Vote:** The motion carried by the following 5 -Yes/ 0 -No vote: President Smith-Yes; Vice President Spiller-Yes; Director Clark -Yes; Director Schneider -Yes; Director Haas -Yes

7. Discussion and Possible Action Regarding the Write Off of Certain Uncollectable Accounts Discussion: Typically, on an annual basis write-offs are approved by the Board. The Write-Off Policy was approved in 2009 and revised in 2017 and again in 2019. Write-offs under \$25 are approved by the General Manager and write-offs over \$25 are approved by the Board. A write-off occurs when a balance is not paid and efforts to collect the balance have been futile. The policy states that write-offs can be done every quarter but at least annually. Due to the low number of write-offs this item is typically brought to the Board annually. There were 36 write-offs last year in the amount of \$943.86. The total write-off amount this year is \$1,242.21; there were two accounts under \$25 totaling \$23.72 and eight accounts over \$25 totaling \$1,218.49.

**Action:** Director Haas made a motion to approve write-off of certain utility accounts in the amount of \$1,218.49. Vice President Spiller seconded the motion.

**Vote:** The motion carried by the following 5 -Yes/ 0 -No vote: President Smith-Yes; Vice President Spiller-Yes; Director Clark -Yes; Director Schneider -Yes; Director Haas -Yes

8. Discussion and Possible Action Regarding Circulation of Bid for Paving and Review of Maintenance Building Projects

**Discussion:** General Manager Cox presented several photos of the progress on the water and wastewater buildings. The total estimated cost of the water building is \$867,638 and the total estimated cost of the wastewater building is \$975,048. The FY 21 CIP the amount for the building was \$500,000 plus \$40,000 for engineering. In the current fiscal year \$100,000 was added for the interior of the building. Fire, asphalt, etc. was not listed in the capital improvement plan. At a Board meeting in May, it was requested that the District get a quote from the contractor to install an apron in front of the buildings. The quote was for \$72,485 for a 20' x 140' apron for each building. Staff felt that price was too high. At the 8/19 Board meeting Staff mentioned the upcoming RFP for paving would be coming to the 9/16 meeting for approval. Wastewater is requesting half asphalt and half concrete. Water is requesting all concrete. General Manager Cox presented drawing and bid sheets representing what is envisioned for each building. The bid sheet and drawings were developed by the engineer overseeing the asphalt project. The bids will be solicited from former bidders. The low bidder will come to the Board for award as soon as possible (10/7 or 10/14).

**Action:** Director Schneider made a motion to approve the circulation of RFP for paving for maintenance buildings. Director Haas seconded the motion.

**Vote:** The motion carried by the following 5 -Yes/ 0 -No vote: President Smith-Yes; Vice President Spiller-Yes; Director Clark -Yes; Director Schneider -Yes; Director Haas -Yes

9. Discussion Only Regarding Wastewater Rates

**Discussion:** This item is for discussion only and was previously discussed on 5/20, 8/5 and 8/27. The Board requested additional scenarios and narrowed those scenarios down to two. General Manger Cox reviewed the Prop 218 process which includes completion of the rate analysis/report, mailing of the public notice, scheduling the public meeting, and hearing, and

implementing the rates. The 218 process is essential for public transparency and the public is encouraged to provide comment and ask questions. The wastewater fund is estimated to close the year at \$217,359 putting the District further behind on revenue scenarios. General Manger Cox presented Projection #8 – a \$5 increase in January 2022, a \$5 increase in July 2022, another \$5 increase in July 2023, and a 3.5% increase in both July 2024 and July 2025. This scenario maintains a \$2.8 million reserve fund balance with no debt. Projection #5 called for a \$7.50 increase in January 2021 and a \$7.50 increase in July 2022 with 3.5% increases in July 2023, July 2024 and July 2025. This scenario maintains a \$2.8 million dollar reserve fund with no debt. The Board was also shown a chart that compares the CSD wastewater rates with other agencies. **Discussion:** The Board discussed the options and decided on projection #8 with \$5 increases in January 2022, July 2022 and January 2023 with a 3.5% increase in July 2024 and July 2025.

#### Other Business

Requested items for next or future agendas (Directors and Staff only)
 Revisit the baseball project and PA system at park

President Smith called for a recess of the open session of the Board meeting after which closed session commenced.

#### Closed Session

14. Adjournment

The closed session was called to order at 7:59 pm

 Public Employee Performance Evaluation (Government Code Section 54957)
 Title General Manager

President Smith adjourned the closed session at 8:29 pm and called to order the open session of the Board meeting.

11. Report of Closed Session Items Legal Counsel Kennedy reported that there was no reportable action resulting from closed session items.

| Action: President Smith adjourned | d the meeting at 8:32 pm  |   |
|-----------------------------------|---------------------------|---|
| Submitted by:                     | Approved by:              |   |
| Tim Smith, President              | <br>Sandy Haas, Secretary | , |

The Board actions represent decisions of the Helendale Community Services District Board of Directors. A digital voice recording and copy of the PowerPoint presentation are available upon request at the Helendale CSD office.



### Helendale Community Services District

Date:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

BY:

Sharon Kreinop, Senior Account Specialist

SUBJECT:

Agenda item #3 b

Consent Items: Updated Bills Paid and Presented for Approval

#### **STAFF RECOMMENDATION:**

Updated Report Only. Receive and File

#### **STAFF REPORT:**

Staff issued 62 checks and 15 EFT's totaling \$412,513.87

Total Cash Available:

10/4/21

9/13/21

Cash

\$5,819,158.28

\$5,842,441.08

Checks/EFT's Issues

\$ 412,513.87

\$ 689,172.58

#### **Investment Report**

The Investment Report shows the status of the invested District funds. The current interest rate is 0.02% for LAIF and 0.10% for the CBB Sweep Account for September 2021. Interest earned September 2021 on CBB Sweep Account is \$210.89.



#### Helendale CSD

### **Bills Paid and Presented for Approval**

Transaction Detail

Issued Date Range: 09/14/2021 - 10/04/2021

Cleared Date Range: -

| Issued                   |                |  |                      |                |                                   |
|--------------------------|----------------|--|----------------------|----------------|-----------------------------------|
| Date                     | Number         | Description                                      | Amount               | Type           | Module                            |
| Bank Account: 2          |                |  | 452.50               |                | LIATER - BUILT -                  |
| 09/15/2021               | 24536          | TAYLOR GRIFFARD                                  | -152.50              | Check          | Utility Billing                   |
| 09/15/2021               | 24537          | CLINTON STEVENS                                  | -86.77               | Check          | Utility Billing                   |
| 09/15/2021               | 24538          | CHERYL SCHUPP                                    | -19.83               | Check          | Utility Billing                   |
| 09/15/2021               | 24539          | REBECCA DELGADO                                  | -256.50              | Check          | Utility Billing                   |
| 09/15/2021               | 24540          | California State Disbursement Unit               | -230.76              | Check          | Accounts Payable                  |
| 09/16/2021               | 24541          | True Liberty Protection Services Inc.            | -262.50              | Check          | Accounts Payable                  |
| 09/16/2021               | 24542<br>24543 | Amazon Capitol Services                          | -53.82               | Check          | Accounts Payable                  |
| 09/16/2021               | 24544          | Benita Wikes                                     | -300.00              | Check          | Accounts Payable                  |
| 09/16/2021               | 24545          | Carpet Corral                                    | -874.00              | Check          | Accounts Payable                  |
| 09/16/2021               | 24546          | Choice Builder                                   | -1,095.75            | Check          | Accounts Payable                  |
| 09/16/2021               | 24547          | ES OPCO USA LLC                                  | -305.62              | Check          | Accounts Payable                  |
| 09/16/2021               | 24548          | Helendale Community Services District            | -156.65              | Check          | Accounts Payable                  |
| 09/16/2021               | 24549          | Infosend, Inc                                    | -1,865.24            | Check          | Accounts Payable                  |
| 09/16/2021<br>09/16/2021 | 24550          | Inland Water Works Supply Co.<br>Jean Thomas     | -195.35              | Check          | Accounts Payable                  |
| 09/16/2021               | 24551          | Lowe's Inc.                                      | -2,400.00            | Check          | Accounts Payable Accounts Payable |
| 09/16/2021               | 24552          | Mojave Environmental Education Consortium        | -1,802.56<br>-300.00 | Check<br>Check | Accounts Payable                  |
| 09/16/2021               | 24553          | Patton's Sales Corp                              | -148.70              | Check          | Accounts Payable                  |
| 09/16/2021               | 24554          | Synagro West, LLC                                | -656.11              | Check          | Accounts Payable                  |
| 09/16/2021               | 24555          | Uline  | -197.42              | Check          | Accounts Payable                  |
| 09/17/2021               | 24556          | Alma Esquivel                                    | -585.00              | Check          | Accounts Payable                  |
| 09/17/2021               | 24557          | Cheryl Vermette                                  | -42.58               | Check          | Accounts Payable                  |
| 09/17/2021               | 24558          | Craig Carlson                                    | -100.00              | Check          | Accounts Payable                  |
| 09/20/2021               | 24559          | ASBCSD   | -72.00               | Check          | Accounts Payable                  |
| 09/23/2021               | 24560          | South West Pump & Drilling, Inc                  | -11,745.00           | Check          | Accounts Payable                  |
| 09/23/2021               | 24561          | Brunick, McElhaney & Kennedy                     | -4,750.00            | Check          | Accounts Payable                  |
| 09/23/2021               | 24562          | Eide Bailly LLP                                  | -14,469.93           | Check          | Accounts Payable                  |
| 09/24/2021               | 24563          | ACI Payments, Inc                                | -57.30               | Check          | Accounts Payable                  |
| 09/24/2021               | 24564          | Atlas Environmental Engineering, Inc             | -4,150.00            | Check          | Accounts Payable                  |
| 09/24/2021               | 24565          | Burrtec Waste Group, Inc                         | -57,236.98           | Check          | Accounts Payable                  |
| 09/24/2021               | 24566          | Cardmember Services                              | -2,039.25            | Check          | Accounts Payable                  |
| 09/24/2021               | 24567          | County of San Bernardino, Solid Waste Mgmt. Div. | -1,042.36            | Check          | Accounts Payable                  |
| 09/24/2021               | 24568          | Frontier Communications                          | -91.32               | Check          | Accounts Payable                  |
| 09/24/2021               | 24569          | Frontier Communications                          | -62.49               | Check          | Accounts Payable                  |
| 09/24/2021               | 24570          | Frontier Communications                          | -65.97               | Check          | Accounts Payable                  |
| 09/24/2021               | 24571          | Grainger   | -139.95              | Check          | Accounts Payable                  |
| 09/24/2021               | 24572          | Home Depot Credit Services                       | -978.51              | Check          | Accounts Payable                  |
| 09/24/2021               | 24573          | Imperial Sprinkler Supply, Inc.                  | -68.53               | Check          | Accounts Payable                  |
| 09/24/2021               | 24574          | Inland Water Works Supply Co.                    | -895.49              | Check          | Accounts Payable                  |
| 09/24/2021               | 24575          | San Bernardino County Fire Protection District   | -910.00              | Check          | Accounts Payable                  |
| 09/24/2021               | 24576          | Staples Credit Plan                              | -48.20               | Check          | Accounts Payable                  |
| 09/24/2021               | 24577          | Uline  | -617.41              | Check          | Accounts Payable                  |
| 09/24/2021               | 24578          | Ultimate Internet Access, Inc                    | -795.19              | Check          | Accounts Payable                  |
| 09/24/2021               | 24579          | Verizon Wireless                                 | -651.10              | Check          | Accounts Payable                  |
| 09/24/2021               | 24580          | Verizon Wireless                                 | -106.32              | Check          | Accounts Payable                  |
| 09/24/2021               | 24581          | Walters Wholesale Electric Co.                   | -986.71              | Check          | Accounts Payable                  |

#### **Bank Transaction Report**

| Dank Hallsacti | on Report  |  |                        |                |                  |
|----------------|------------|--|------------------------|----------------|------------------|
| Issued         |            |  | Amount                 | _              |                  |
| Date           | Number     | Description                                    | Amount                 | Type           | Module           |
| 09/24/2021     | 24582      | High Desert Underground Inc                    | -16,900.00             | Check          | Accounts Payable |
| 09/24/2021     | 24583      | MWC Group, Inc                                 | -104,985.00            | Check          | Accounts Payable |
| 09/24/2021     | 24584      | MWC Group, Inc                                 | -56,564.00             | Check          | Accounts Payable |
| 09/28/2021     | 24585      | California State Disbursement Unit             | -230.76                | Check          | Accounts Payable |
| 09/28/2021     | 24586      | State of California - Franchise Tax Board      | -50.00                 | Check          | Accounts Payable |
| 09/29/2021     | 24587      | Allied Public Risk LLC                         | -12,715.00             | Check          | Accounts Payable |
| 09/29/2021     | 24588      | Allied Public Risk LLC                         | -8,320.00              | Check          | Accounts Payable |
| 09/29/2021     | 24589      | Bank of America                                | -8,173.40              | Check          | Accounts Payable |
| 09/29/2021     | 24590      | Burrtec Waste Industries Inc                   | -13,191.97             | Check          | Accounts Payable |
| 09/29/2021     | 24591      | Geo-Monitor, Inc.                              | -520.00                | Check          | Accounts Payable |
| 09/29/2021     | 24592      | Hartford Life                                  | -314.77                | Check          | Accounts Payable |
| 09/29/2021     | 24593      | Inland Water Works Supply Co.                  | -195.35                | Check          | Accounts Payable |
| 09/29/2021     | 24594      | KAT Equipment Leasing, Inc Reversal            | 648.00                 | Check Reversal | Accounts Payable |
| 09/29/2021     | 24594      | KAT Equipment Leasing, Inc                     | -648.00                | Check          | Accounts Payable |
| 09/29/2021     | 24595      | Parkhouse Tire, Inc.                           | -230.83                | Check          | Accounts Payable |
| 09/29/2021     | 24596      | Tyler Technologies, Inc.                       | -112.00                | Check          | Accounts Payable |
| 09/30/2021     | 24597      | PAULINE MORGAN                                 | -348.00                | Check          | Utility Billing  |
| 09/27/2021     | EFT0003847 | SCE ACH Sod Farm Acct 700255337588             | -1,736.24              | EFT            | General Ledger   |
| 09/21/2021     | EFT0003848 | SCE Street Lighting Acct # 700013030275        | -1,854.42              | EFT            | General Ledger   |
| 09/29/2021     | EFT0003851 | SCE ACH Well 6,7,8,9 & 2 Acct 700620711734     | -406.96                | EFT            | General Ledger   |
| 09/20/2021     | EFT0003852 | SCE ACH Park Wellheads Acct 700448234519       | -401.98                | EFT            | General Ledger   |
| 09/14/2021     | EFT0003858 | To record EVO Thrift Store CC Fees 23099       | -434.64                | EFT            | General Ledger   |
| 09/16/2021     | EFT0003863 | SCE ACH WWTP & Wells 3,4 & 1 Acct 700547354472 | -24,797.40             | EFT            | General Ledger   |
| 09/22/2021     | EFT0003864 | SCE ACH WWTP & Wells 3,4 & 1 Acct 700547354472 | -26,526.98             | EFT            | General Ledger   |
| 09/24/2021     | EFT0003865 | CalPERS Classic Pmt PPE 8/29/21                | -7,207.33              | EFT            | General Ledger   |
| 09/24/2021     | EFT0003866 | CalPERS PEPRA Pmt PPE 8/29/21                  | -1,518.01              | EFT            | General Ledger   |
| 09/28/2021     | EFT0003875 | CalPERS 457 Pmt PPE 9/12/21                    | -3,811.41              | EFT            | General Ledger   |
| 10/01/2021     | EFT0003876 | CalPERS 457 Pmt PPE 9/26/21                    | -3,811.41              | EFT            | General Ledger   |
| 10/04/2021     | EFT0003882 | To record Global Merchant Fees Acct 4366 -     | -537.39                | EFT            | General Ledger   |
| 10/04/2021     | EFT0003883 | To record Global Merchant Fees Acct 4367 -     | -1,647.93              | EFT            | General Ledger   |
| 10/01/2021     | EFT0003885 | To record EVO Thrift Store CC Fees 23099       | -369.69                | EFT            | General Ledger   |
| 09/21/2021     | EFT0003886 | To record Tasc Flex Claim Pmt - PPE 9/12/21    | -533.33                | EFT            | General Ledger   |
| 50 (52)        |            | **************************************         | Book Assessed 3E1330E0 | O Total, (70)  | A12 E12 97       |

Bank Account 251229590 Total: (78)

-412,513.87

Report Total: (78)

-412,513.87

10/4/2021 2:59:57 PM Page 2 of 3

| -412.513.87 | 78    | Report Total:    |                                     |
|-------------|-------|------------------|-------------------------------------|
| -75,595.12  | 15    | EFT              |                                     |
| 648.00      | 1     | Check Reversal   |                                     |
| -337,566.75 | 62    | Check            |                                     |
| Amount      | Count | Transaction Type |                                     |
| -412,513.87 | 78    | Report Total:    |                                     |
| -412,513.87 | 78    |                  | 99 99-111000 Cash in CBB - Checking |
| Amount      | Count |                  | Cash Account                        |
| -412,513.87 | 78    | Report Total:    |                                     |
| -412,513.87 | 78    |                  | 251229590 CBB Checking              |
| Amount      | Count |                  | Bank Account                        |



### ชื่อ HELENDALE Helendale Community Services District

Date:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

BY:

Cheryl Vermette, Program Coordinator

SUBJECT:

Agenda item #3c

Directors' Compensation and Expenses

# HELENDALE COMMUNITY SERVICES DISTRICT **BOARD MEMBER EXPENSE VOUCHER**

| Date                      |                | Expense Description/Explanation | Mileage | Meak                    | Lodeine                                 | O. Parker                               | Evn Category                            |
|---------------------------|----------------|---------------------------------|---------|-------------------------|---|---|---|
| 41/15                     | Event          | Flera y are                     |         |                         | 9,,,922                                 | 5                                       | cyp. category                           |
|                           | Public Benefit | La willing Comment              | T.      |                         |   | *************************************** |   |
| 5//6                      | Event          | 1                               |         |                         |   |   | 1                                       |
|                           |                | Comendad and athe               | C. Mart | M. coler                | 640                                     |   |   |
| 77/1/3                    | Event          | Lace Mart.                      |         |                         |   |   | T                                       |
| ,                         |                | 28.                             |         |                         |   |   |   |
| 27/5                      | Event          | Mitting 16/Chair                |         |                         |   |   |   |
| /                         | Public Benefit | The fat the said follow         | a left  | 1.0 W.C.                | 1 × 1                                   | CCL                                     |   |
| 7/34                      | Event          | Columne w/alex                  | 2       |                         |   |   |   |
|                           | Public Benefit | is date on Joth                 | Julal   | Way                     | 1 2 1. Ja                               | C'ON / ~                                | Joseph 1                                |
|                           | Event          | -                               |         |                         |   |   |   |
|                           | Public Benefit |                                 |         |                         | *************************************** | *************************************** | *************************************** |
|                           | Event          |                                 |         |                         |   |   |   |
|                           | Public Benefit |                                 |         |                         |   |   | *************************************** |
|                           | Event          |                                 |         |                         |   |   |   |
|                           | Public Benefit |                                 |         |                         |   |   |   |
|                           | Event          |                                 |         |                         |   |   |   |
|                           | Public Benefit |                                 |         |                         |   |   |   |
|                           | Event          |                                 |         |                         |   |   |   |
|                           | Public Benefit |                                 |         |                         |   |   |   |
| Notes/Comments:           | ıts:           |                                 |         | Totals:                 | Mileage                                 |   |   |
|                           |                |                                 |         |                         | Meals                                   |   |   |
| Ok to process for payroll | or payroll     |                                 |         |                         | Grand Total                             | (087 50                                 | <b>1</b> 01                             |
| Signature                 |                | Date                            |         | Board Member Signature: | ignature:                               | 10/2-1                                  |   |
| 2000                      |                | ממני                            |         | 1 logar                 | 411                                     | 2002                                    |   |

G: Meeting w/GM re: District Operations

- H: Meeting w/auditos, attorney or consultant retaied by District
- I: Meeting of Local, State or Federal body w/jurisdiction affecting HCSD
- J: Meeting w/organization with Intersts in matter invloving functions or operations of the District
  - K: Meeting pre-approved by the Board of Directors

Mileage calculated at \$0.56/mile effective 1/1/21

\*Written or verbal report required to be presented at the next Board meeting

E: Confrence/Seminar/Training program related to Distrit\*

F: Ad Hoc Committee of the Board

C: Representation at Public Meeting/Event\*

D: Represnitation on 501C3 Board \*

A: Public Meeeting governed by Brown Act

B: Public Event\*

|                                     |  | .,  |  | Manie  | Ladaina                 | Oshoe                   | Evn Catogory   |
|-------------------------------------|--|---|--|--|-------------------------|-------------------------|--|
|                                     | Expense Description/Explanation  | Meeting   | Miles  | Meals  | Lodging                 | Other                   | Exp Category   |
| Event                               | CSDA Annual Conference   | 137.50  |  |  |                         |                         | i: Meeting of Local, State of Federal body W/Julisurate  |
| Description<br>of Public<br>Benefit | CSDA Business regarding HCSD   |   |  |  |                         |                         |  |
| Event                               | CSDA Annual Conference   | 137.50  |  |  |                         |                         | E: Conference/seminar/Training Program related to Di   |
| Description<br>of Public<br>Benefit | CSDA Business regarding HCSD   |   |  |  |                         |                         |  |
| Event                               | Farmers Market   | 137.50  |  |  |                         |                         | C: Representation at Public Meeting/Event*   |
| Description<br>of Public<br>Benefit | Meet with Residents and Vendors  |   |  |  |                         |                         |  |
| Event                               | Special BOD  | 137.50  |  |  |                         |                         | A: Public Meeting governed by Brown Act  |
| Description<br>of Public<br>Benefit | Discuss Water for Fire Sprinkler System in new Buildings   |   |  |  |                         |                         |  |
| Event                               | Helendale Community Park 9/11 Concert  | 137.50  |  |  |                         |                         | C: Representation at Public Meeting/Event*   |
| Description<br>of Public<br>Benefit | Program remembering 9/11/2001  |   |  |  |                         |                         |  |
| Event                               |  |   |  |  |                         |                         | C: Representation at Public Meeting/Event*   |
| Description<br>of Public<br>Benefit |  |   |  |  |                         |                         |  |
| Event                               |  |   |  |  |                         |                         | E: Conference/seminar/Training Program related to Di   |
| Description<br>of Public<br>Benefit |  |   |  |  |                         |                         |  |
| Event                               |  |   |  |  |                         |                         |  |
| Description<br>of Public<br>Benefit |  |   |  |  |                         |                         |  |
| Event                               |  |   |  |  |                         |                         |  |
| Description<br>of Public<br>Benefit |  |   |  |  |                         |                         |  |
| Event                               |  |   |  |  |                         |                         |  |
| Description<br>of Public<br>Benefit |  |   |  |  |                         |                         |  |
|                                     |  | Total Meetings  | Total Miles  | Total Meals  | Total Lodging           | Total Other             | Total  |
|                                     | Description of Public Benefit Event Description of Public Benefit Description of Benefit Description of Benefit Description of Benef | CSDA Business regarding HCSD  Farmers Market  Meet with Residents and Vendors  Special BOD  Discuss Water for Fire Sprinkler System in  Helendale Community Park 9  Program remembering 9/11/2001 | Meet with Residents and Vendors Special BOD Discuss Water for Fire Sprinkler System in new Buildings Helendale Community Park 9/11 Concert Program remembering 9/11/2001 | Discuss Water for Fire Sprinkler System in new Buildings  Helendale Community Park 9/11 Concert  Trogram remembering 9/11/2001 | Parmers Market   137.50 | Parmers Market   137.50 | Program remembering 9/1/2001  Program remembering 9/1/2001  Total Meetings  Total Meetings  Total Meesings  Total Meesings |

4750 661.51 \$1349.01

Submitted by:

#### CSDA ANNUAL CONFERENCE

#### August 29, 2021 to September 2, 2021

#### Monterrey CA

#### Mileage

| Hel       | endale to Mont  | errey to Helendale        |          |
|-----------|-----------------|---------------------------|----------|
|           | 369 miles X 2   | 2 =738 miles @ .56/mile = | \$413.28 |
| Parking   |                 |                           | \$100.00 |
| Miscellan | eous Hotel Grat | uities                    | \$30.00  |
| Meals     |                 |                           |          |
| 8/2       | 29/2021         | MacDonald's               | \$10.76  |
|           |                 | Jack's                    | \$32.90  |
| 8/3       | 80/2021         | Crepes of Brittany        | \$13.81  |
|           |                 |                           |          |

| 0/25/2021 | 111405011415       | 150     |
|-----------|--------------------|---------|
|           | Jack's             | \$32.90 |
| 8/30/2021 | Crepes of Brittany | \$13.81 |
|           | Crab Louie's       | \$32.79 |
| 9/2/2021  | Crepes of Brittany | \$20.48 |
|           | Starbucks          | \$5.00  |
|           | MacDonald's        | \$2.49  |

\$661.51 **TOTAL** 



Barbara Schneider PO Box 359 Helendale CA 92342 United States Room No. : 487 Arrival : 08-29-21 Departure : 09-02-21

Page No. Folio No. : 1 of 1 : 841959 : **3792812** 

Conf. No. : 37 Cashier No. : 6 Custom Ref. :

INVOICE

Company Name: CA Special Districts Assn

Group Name:

| Date     | Description           |               | Charges | Credits |
|----------|-----------------------|---------------|---------|---------|
| Jale     | Description           |               | 25.00   |         |
| 08-29-21 | Valet Parking         |               | 25.00   |         |
| 08-30-21 | Valet Parking         |               | 25.00   |         |
| 08-31-21 | Valet Parking         |               | 25.00   |         |
| 09-01-21 | Valet Parking         |               | 25.00   | 100.00  |
| 09-02-21 | MasterCard            |               |         | 100.00  |
|          | XXXXXXXXXXX5632 XX/XX |               |         |         |
|          |                       | Total Charges | 100.00  |         |

Total Credits 100.00

Balance 0.00

Signature: \_\_\_\_\_

# 372

Rate us HIGHLY SATISFIED and
Receive ONE FREE ITEM
with the Purchase of any item of
equal or lesser value.
EXCLUDING EXTRA VALUE MEALS.
Go to www.mcdvoice.com within 7 days
and tell us about your visit.
Validation Code:
Expires 30 days after receipt date.
Valid at participating US McDonald's.
Survey Code:
26241-03720-82921-15454-00148-8

McDonald's Restaurant #26241 2715 BLACK\_OAK\_DRIVE EL PASO DE ROBLES,CA 93446 TEL# 805 239 2805

| KS# 3<br>Side2   | 08/29/2021 | 03:45 PM<br>Order 72   |
|--|------------|------------------------|
| 1 Double Cheeseburg<br>1 Big Mac Meal<br>1 L Unsweet Iced  |            | 3.79                   |
| Subtotal<br>Tax<br>Take-Out Total  | Teu        | 13.68<br>1.20<br>14.88 |
| Cashless<br>Change   |            | 14.88<br>0.00          |
| MER# 252359 CARD ISSUER Master SALE ** TRANSACTION AMOUNT CHIP READ AUTHORIZATION CODE - SEQ# 016731 |            | 739<br>14.88           |

AID: A0000000042203

2/29/2021 9,89 -27 tox \$10.76 CREPES OF BRITTANY 211 ALVARADO STREET MONTEREY, CA 93940 (831) 649-1930

| To Go<br>Server: Emily Swedb Aug<br>Receipt: UTP9         | 30. 2021<br>8:46 AM<br>able: 92 |          |
|---|---------------------------------|----------|
| =======================================                   | ======                          |          |
| Item(s)   |                                 |          |
| Drip Coffee x 2   | \$5.50                          | - 2.75   |
| #4 Strawberry<br>#5                                       | \$9.95                          | 9.95     |
| Almond  | \$3.75                          |          |
| Subtotal  | \$29.15                         | 1.11     |
| Sales Tax (9.25%)   | \$1.84                          | -> 1:11_ |
| Total   | \$30.99                         | \$ 13.81 |
| Amount Due  | \$30.99                         |          |
| Tip   | \$6.20                          |          |
| Amount Charged<br>Credit - CHIP<br>Card #: **********3033 | \$37.19                         |          |

#### Approved

Auth Code: 074545

| Sign | ature              |
|------|--------------------|
| Χ    | Signature Verified |
|      |                    |

IMPORTANT RETAIN FOR YOUR RECORDS 08/30/2021 08:45:49



\* Thank You \*

\* Please Review Us On \*

\* Yelp.com & TripAdvisor.com \*

Room#:\_\_\_\_\_

Print Name:\_\_\_\_\_

Signature:\_\_\_\_

| 6001 Magda   | len                        |  |   |                       |
|--|----------------------------|--|---|-----------------------|
|  | Chk 1828<br>Aug29'21 07:40 |  | 2 |                       |
| 1 Chick Wi<br>1 Calamari<br>1 Sourdo E<br>1 Iced Tea<br>1 Barton G<br>1 Gl Decoy | Bread<br>I                 | 16.00<br>17.00<br>9.00<br>4.25<br>10.75<br>15.00 | 0 | 17.00<br>9.00<br>4.25 |
| Subtotal<br>Tax<br>08:39PM Tota  | - 1900                     | 72.00<br>6.67 -<br>78.67                         | _ | 32.90                 |
|  | Room Charges Or            | 5.   |   |                       |
| Total:   |                            |  |   |                       |



#### MON AUGUST 30, 2021 CHECK #309207-1 TABLE #102

| 1   | , , , , |                                       | _                     |
|---|---------|---------------------------------------|-----------------------|
| 1 CRAB COCKTAIL<br>2 TEA<br>1 CUP OF SOUP<br>1 PROMO 2 PP |         | \$18.95<br>\$8.50<br>\$6.95<br>\$0.00 | 18:95<br>4,25<br>6.95 |
| 1 FISH & CHIPS SP   |         | \$15.95                               |                       |
| SUB-TOTAL   | :       | \$50.35                               |                       |
| TAX   | :       | \$4.41                                | 2,64                  |
| TOTAL   | \$54    | - 76                                  |                       |
|   |         | We sell                               | \$37.79               |
| Gratuity Evample: 10                                      | 00%     | do on                                 | 12011                 |

Gratuity Example: 18.00% \$9.06 Gratuity Example: 20.00 \$10.07

WELCOME TO
CRAB LOUIE'S BISTRO
WE APPRECIATE YOUR LOYALTY
FOR RESERVATION PLEASE CALL
831-655-1173
THANK YOU! - COME AGAIN!
Time: 14:30 2 CUSTOMERS

please come again have a nice day

YOU HAVE BEEN SERVED BY : josephine CREPES OF BRITTANY 211 ALVARADO STREET MONTEREY, CA 93940 (831) 649-1930

Dine In

Server: DANIEL PERON Sep 2, 2021

Receipt: HXW2

9:26 AM

Table: 26

Item(s)

#4 Strawberry \$9.95
Iced Tea \$2.75
\*\*Brie, Salmon +1 \$16.50
- Tomatoes
Drip Coffee \$2.25

- 12oz Almond

\$3.75

 Subtotal
 \$35.20

 Sales Tax (9.25%)
 \$3.26 —

 Total
 \$38.46

\$38.46 \$10.00

Amount Charged

Amount Due

Tip

\$48.46

Credit - CHIP

Card #: \*\*\*\*\*\*\*\*\*3033

Auth Code: 082501

Approved

Signature

X Signature Verified

Starbucks Coffee #51296 2125 Highway 46 Wasco, CA

CHK 714003 09/02/2021 02:39 PM XXX8470 Drawer: 1 Reg: 1

Order

Gr Strw Funnl Frp Vt Moc Cookie Frap

5.45 5.95

) --

Subtotal Total

\$11.40 \$11.40

Change Due

\$0.00

Payments

Visa 11.40

XXXXXXXXXXXX3033 Card Entry: CHIP Trans Type: SALE App Label: VISA DEBIT

Auth: 033938

AID: A0000000031010 TVR: 8000008000 TSI: 6800

----- Check Closed -----09/02/2021 02:39 PM

Join our loyalty program
Starbucks Rewards®
Sign up for promotional emails
Visit Starbucks.com/rewards
Or download our app
At participating stores
Some restrictions apply

5,95

### 222

BUY ONE GET ONE FREE REGULAR OR
BREAKFAST MENU SANDWICH
Go to www.mcdvoice.com within 7 days
and tell us about your visit.
Validation Code:\_\_\_\_\_\_
Expires 30 days after receipt date.
Valid at participating US McDonald's.
Survey Code:
33616-02220-90221-16276-00129-6

McDonald's Restaurant #33616 HWY, 58 TEHACHAPI BLVD. TEHACHAPI,CA 93561 TEL# (661) 823-8300

| KS# 2<br>Side1  | 09/02/2021 04<br>Or                | :27 PM<br>der 22       |                    |
|---|------------------------------------|------------------------|--------------------|
| 1 Big Mac Ml-Lrg<br>1 L Unsweet Iced 1<br>1 Double Cheeseburge  |                                    | 9.79                   | 2.29               |
| Subtotal<br>Tax<br>Take-Out Total   |                                    | 12.08<br>0.88<br>12.96 | <br>→ 20<br>\$2,49 |
| Cashless<br>Change  |                                    | 12.96<br>0.00          |                    |
| MER# 200023<br>CARD ISSUER<br>Master SALE ***<br>TRANSACTION AMOUNT<br>CHIP READ<br>AUTHORIZATION CODE -<br>SEQ# 011252<br>AID: A00000000042203 | ACCOUNT#<br>********1739<br>578637 | 12.96                  |                    |

McDonald's Restaurant

|               |                                  |                                 | HELENDAL       | HELENDALE COMMUNITY SERVICES DISTRICT BOARD MEMBER EXPENSE VOLICHER | ES DISTRICT BOARD A         | MEMBER EXPENSE VO | IICHER      |  |           |
|---------------|----------------------------------|---------------------------------|----------------|---|-----------------------------|-------------------|-------------|--|-----------|
|               |                                  |                                 |                | Рау Р   | Pay Period Ending 9/27/2021 | 1                 |             | MIT.   | Tim Smith |
| Date          |                                  | Expense Description/Explanation | Meeting        | Miles   | Meals                       | Lodging           | Other       | Exp Category   |           |
| 0/14/2021     | Event                            | Mtg with GM                     | 137.5          |   |                             |                   |             | G: Meeting w/GM re District Operations   | •         |
|               | Description of<br>Public Benefit |                                 |                |   |                             |                   |             | The state of the s |           |
| 9/15/2021     | Event                            | thrift store recognition        | 137.5          |   |                             |                   |             | G: Meeting w/GM re District Operations   | 1         |
|               | Description of<br>Public Benefit |                                 |                |   |                             |                   |             |  |           |
| 9/16/2021     | Event                            | regular board mtg               | 137.5          |   |                             |                   |             | A: Public Meeting governed by Brown Act  | 1         |
|               | Description of<br>Public Benefit |                                 |                |   |                             |                   |             |  |           |
| 9/20/2021     | Event                            | ASBCSD                          | 137.5          |   |                             |                   |             | C: Representation at Public Meeting/Event*   | 1         |
|               | Description of<br>Public Benefit |                                 |                |   |                             |                   |             |  | ٦         |
|               | Event                            |                                 | 0              |   |                             |                   |             |  | •         |
|               | Description of<br>Public Benefit |                                 |                |   |                             |                   |             |  | 7         |
|               | Event                            |                                 | 0              |   |                             |                   |             |  | 1         |
|               | Description of<br>Public Benefit |                                 |                |   |                             |                   |             |  |           |
|               |                                  |                                 | Total Meetings | Total Miles   | Total Meals                 | Total Lodging     | Total Other | Total  |           |
| Submitted by: | by:                              | ⊕[                              | \$ 550.00      |   |                             |                   |             | 9  | 550.00    |
|               |                                  |                                 |                |   |                             |                   |             |  |           |

Tim Smith

G: Meeting w/GM re District Operations
H: Meeting w/auditors, attorney or consultant retained by District
E: Meeting of Local, State or Federal body w/jurisdiction affecting HCSD
E: Meeting w/organization with interests in matters involving functions or operations of the District
K: Meeting pre-approved by the Board of Directors 9/27/2021 E: Conference/seminar/Training Program related to District\* F: Ad Hoc committee of the Board C: Representation at Public Meeting/Event\* Signature A: Public Meeting governed by Brown Act D: Representation on a 501C3 Board\* B: Public Event\*

<sup>\*</sup> Written or verbal report required to be presented at the next Board meeting

|                            |   | HELENDALE COMMUNITY SERVICES DISTRICT BOARD MEMBER EXPENSE VOUCHER | TEMBER EXP  | ENSE VOUC                | HER                                 |  |  |           |
|----------------------------|---|--|---|--------------------------|-------------------------------------|--|--|-----------|
|                            |   | Name: HENRY SPILLER  |   |                          |                                     |  |  |           |
| Date                       |   | Expense Description/Explanation                                    | Miles   | Meals                    | Lodging                             | Other  | Exp Category   |           |
| enter                      | Event   | CSDA Amued Consume   | 738   | 83.50                    | 1                                   |  | U  | •         |
| Sept                       | Public Benefit  | Difficial Rolated  |   |                          |                                     |  |  | Printer.  |
| 00                         | Event   | Formers Market   |   |                          |                                     |  | 1/1  | ,         |
| 1/2                        | Public Benefit  | Rep @ Dublic Front   |   |                          |                                     |  | )  |           |
| 6                          | Event   | Concest in the Park  |   |                          |                                     |  | V  | •         |
|                            | Public Benefit  | 9  |   |                          |                                     |  |  |           |
| 4/17                       | Event   | Board M.   |   |                          |                                     |  | Ø  | P         |
| -                          | Public Benefit  | Devised of issues discidised                                       | at open   | en house                 | Jum Go                              | 4.   |  |           |
| 9/1                        | Event   | N Jest N   |   | 1                        | 1                                   | 0  |  | •         |
| )                          | Public Benefit  | . he   |   |                          |                                     |  |  | Produce   |
| 196                        | Event   | ecial Boar   |   |                          |                                     |  |  | •         |
|                            | Public Benefit  | 1+1  | 100 P. P.   | o to                     | 1. tr                               | 4  |  | - Canada  |
| 4/1/                       | Event   | 2 Moot   |   |                          |                                     | 3  | V  | •         |
| 9                          | Public Benefit  | Public Moother Com   | 9   | G ST                     | 8                                   | 404  |  | - Control |
| 9/2                        | Event   | Jave Water Co  | 100mg   | 1411                     | 17000                               |  |  | -         |
| 071                        | Public Benefit  | Nestrict Nolated   |   |                          |                                     | _  | 3  | -         |
|                            | Event   |  |   |                          |                                     |  |  | •         |
|                            | Public Benefit  |  |   |                          |                                     |  |  |           |
|                            | Event   |  |   |                          |                                     |  |  | •         |
|                            | Public Benefit  |  |   |                          |                                     |  |  |           |
| C) copelly                 |   | Totals   |   |                          |                                     |  |  |           |
| Notes/Comments:            | ments:  |  |   | Totals: M                | Mileage                             |  |  |           |
|                            | 12  |  | -   | Meals<br>Lodgii<br>Other | Meals Lodging Other                 |  |  | 4.000     |
|                            |   | Appropriate Approval   |   |                          | "-                                  |  |  |           |
|                            | Signature   | Date   | ,   | Submitted By:            | 7                                   | 200  |  |           |
| A: Public Me               | A: Public Meeting governed by Brown Act   | Expens   | Expense Categories  |                          |                                     |  |  |           |
| B: Public Event*           | int*  |  | H: Meeting w/auditors, attorney or consu  | ditors, attorney         | erations<br>or consultant re        | or, infecting w/sim re district Operations<br>H: Meeting w/auditors, attorney or consultant retained by District |  |           |
| C: Represen<br>D: Represen | C: Representation at Public Meeting/Event*<br>D: Representation on a 501C3 Board* |  | l: Meeting of Loc   | al, State or Fede        | ral body w/juri                     | i: Meeting of Local, State or Federal body w/jurisdiction affecting HCSD   | Q  |           |
| E: Conferent               | E: Conference/seminar/Training Pro  | am related to District*  | <ul> <li>wreeting w/organization with interests in matters</li> <li>Meeting pre-approved by the Board of Directors</li> </ul> | pproved by the E         | iterests in matt<br>soard of Direct | ters involving functions<br>ors  | J. Meeting W/ Organization with interests in matters involving functions or operations of the District.<br>K. Meeting pre-approved by the Board of Directors |           |

\* Written or verbal report required to be presented at the next Board meeting

E: Conference/seminar/Training Program related to District\* F: Ad Hoc committee of the Board



\* Thank You \* \* Please Review Us Cn \* \* Yelp.com & TripAdvisor.com \*

| 6001 Mago                   | la len                       |              |                         |  |
|-----------------------------|------------------------------|--------------|-------------------------|--|
| Tb1 :                       | Ω(<br>uyZ <sup>q</sup> ∠ ( ) | - ויורני, זנ | 331                     |  |
| <b>≭</b> 1 Shrimo           | Louie<br>Silver              |              | 20.00<br>31.50<br>10.00 |  |
| Subtot<br>Tax<br>08:38PM To | otal Due                     | 69           | 63.50<br>5.88<br>.38    |  |
| Total Room#                 | or Room Charg                |              |                         |  |
| Signa                       | ture                         |              |                         |  |

Chart House 444 Cannery Row Monterey, CA 50940 (831) 372-3362

| Server: Alexis<br>302/1<br>Guests: O<br>Area: Bar                | 09/01/202<br>8:59 P<br>1018         |
|--|-------------------------------------|
| Kimchi Salamari<br>Clam Chowder<br>Ultimate Margarita (2 @13.00) | ¥ 16.5<br>★ 12.0<br><del>26.0</del> |
| Subtotal<br>Tax  | 54.5<br>5.0                         |
| Total  | 59.5                                |
| *Balance Due*  | \$59.5                              |
| -3/  | Food: 28 5                          |

A suggested gratuity of 15% - 20% is customary. The amount of gratuity is always d

"There are no spare customers" -Tilman J. Fertitta

I agree to pay above "tal according to my card issuer treement GOPY=-

Signature

Subtotal:

25.78

Reference:

Monterey, Ca. 93940 Mastercard
Mastercard



# HELENDALE Helendale Community Services District

Date:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #3d

July Financials



## Helendale CSD Statement of Revenues and Expenses - Water As of July 31, 2021 (Unaudited)

|  | <b>July 2021</b> | YTD Actual     | Budget       | % Budget | PYTD                                    |
|--|------------------|----------------|--------------|----------|---|
| 1 Operating Revenues                             |                  |                |              |          |   |
| 2 Meter Charges                                  | \$ 134,890       | \$ 134,890     | \$ 1,593,041 | 8% \$    | 131,009                                 |
| 3 Water Sales                                    | 107,631          | 107,631        | 952,614      | 11%      | 100,280                                 |
| 4 Standby Charges                                | -                | -              | 23,300       | 0%       |   |
| 5 Other Operating Revenue                        | 7,144            | 7,144          | 104,300      | 7%       | 4,054                                   |
| 6 Total Operating Revenues                       | 249,666          | 249,666        | 2,673,255    | 9%       | 235,342                                 |
| 7 Non-Operating Revenues                         |                  |                |              |          |   |
| 8 Grant Revenue                                  | -                | -              | 305,000      | 0%       | 16,000                                  |
| <ol><li>Miscellaneous Income (Expense)</li></ol> | 2,861            | 2,861          | -            | 0%       | -                                       |
| 10 Total Non-Operating Revenues                  | 2,861            | 2,861          | 305,000      | 1%       | 16,000                                  |
| 11 Total Revenues                                | 252,527          | 252,527        | 2,978,255    | 8%       | 251,342                                 |
| 12 Expenses                                      |                  |                |              |          |   |
| 13 Salaries & Benefits                           |                  | 00.010         | 000 074      | 00/      | 17 200                                  |
| 14 Salaries                                      | 29,649           |                | 326,871      | 9%       | 17,306                                  |
| 15 Benefits                                      | 19,900           |                |              | 16%      | 10,874                                  |
| 16 Total Salaries & Benefits                     | 49,548           | 49,548         | 450,343      | 11%      | 28,180                                  |
| 17 Transmission & Distribution                   | 04 500           | 01 500         | C2 402       | 51%      | 26,724                                  |
| 18 Contractual Services                          | 31,586           |                | 62,492       |          | 110000000000000000000000000000000000000 |
| 19 Power   | 765              |                |              | 0%       | 14,202<br>5,826                         |
| 20 Operations & Maintenance                      | 13,404           |                |              | 10%      | The second second                       |
| 21 Rent/Lease Expense                            | 1,430            |                |              | 13%      | 1,430                                   |
| 22 Permits & Fees                                | 280              |                |              | 1%       | 2,032                                   |
| 23 Total T&D                                     | 47,465           | 47,465         | 448,249      | 11%      | 50,215                                  |
| 24 General & Administrative                      |                  |                | 0.500        | 404      | 070                                     |
| 25 Utilities                                     | 61               |                | 100,000,000  | 1%       | 379                                     |
| 26 Office & Other Expenses                       | 171              |                |              | 3%       | 249                                     |
| 27 Admin Allocation                              | 48,066           |                |              | 8%       | 46,517                                  |
| 28 Total G&A                                     | 48,298           |                |              | 8%       | 47,145                                  |
| 29 Debt Service                                  | 149,447          | 149,447        | 531,309      | 28%      | 149,447                                 |
| 30 Total Expenses                                | 294,759          | 294,759        | 2,018,982    | 15%      | 274,987                                 |
| 31 Net Income (Loss) Before Capital              | (42,233          | (42,233        | 959,274      |          | (23,646)                                |
| 32 Sale or Lease of Water Rights                 | - 10 E-11        |                |              | 0%       | •                                       |
| 32 Capital Expenses                              | (284,500         |                |              |          | -                                       |
| 33 Net Income (Loss) After Capital               | \$ (326,732      | 2) \$ (326,732 | ) \$ 176,274 | \$       | (23,646)                                |

#### **Helendale CSD**

#### Financial Statement Analysis

For the Month Ended July 31, 2021 – 8% of Fiscal Year

#### **Fund 01-Water Revenues and Expenses**

Line 2 Meter Charges: Includes fixed monthly charge for water service. Year to date (YTD) meter charges are In line with budget.

Line 3 Water Sales: Includes water consumption charges. YTD is over budget at 11% due to July having higher consumption.

Line 4 Standby Charges: Includes special assessment standby charges for the current & prior years, and delinquent standby penalties. YTD can trend over/under budget due to timing of assessment receipts, the majority of which are received in November and April.

Line 5 Other Operating Revenue: Includes permit & inspection charges, connection fees, meter installation fees, other fees/charges and mechanic service reimbursements. Connection and meter installation fees are budgeted conservatively due to the unexpected nature of these fees. YTD is in line with budget.

**Line 8 Grant Revenue:** Budget for this account consists \$305,000 for grant reimbursement from the Bureau of Reclamation and the DWR Grant.

Line 9 Miscellaneous Income (Expense): Includes gain or loss on sale of assets, the Enel X Demand Response Program and other miscellaneous income. YTD activity includes \$2.8K from the Enel X Demand Response Program.

Line 14 Salaries: Includes salaries for water employees and portion of mechanic's salary. YTD is slightly over budget at 9% due to more overtime than anticipated.

Line 15 Benefits: Includes health insurance, CalPERS retirement, worker's compensation insurance, payroll taxes, and employee education and trainings. YTD is over budget at 16% due to the timing of the annual workers compensation payment.

Line 18 Contractual Services: Includes lab testing, engineering, GIS support & other contract services. YTD is over budget at 51% due to the annual software support fee paid in July.

Line 19 Power: Includes electricity used for transmission & distribution. YTD is below budget due to the timing of utility bills for wells.

Line 20 Operations & Maintenance: Includes operations & maintenance expense, vehicle maintenance and vehicle fuel. YTD is over budget at 10% due to higher fuel and maintenance needed in July.

Line 21 Rent/Lease Expense: Includes rental costs for the water shop and Bureau of Land Management tank sites. YTD is over budget at 13% due to tank site rents being prepaid 6 months in advance.

Line 22 Permits & Fees: Includes all water permits, miscellaneous fees, and Watermaster fees. YTD is under budget due to permits being on an as needed basis.

Line 25 Utilities (G&A): Includes gas and telephone expenses. YTD is under budget due to timing of utility bills.

Line 26 Office & Other Expenses: Includes mileage/travel reimbursements, office supplies, water conservation program, and dues & subscriptions. These expenses are an as needed basis and can trend over/under budget. YTD is under budget due to timing of expenses.

**Line 27 Admin Allocation:** This is the monthly distribution of the budgeted Administration fund (Fund 10) expenses to the enterprise funds.

Line 29 Debt Service: Includes interest & principal payments on outstanding debt. YTD can trend over/ under budget due to timing of payments. Payments occur on a quarterly basis in July, October, January, and April.

Line 32 Capital Expenses: YTD balance in capital expenses includes the following:

- \$158,612 Corporate Yard
- \$125,888 New Well



### Helendale CSD Statement of Revenues and Expenses - Sewer As of July 31, 2021 (Unaudited)

|                                     | J  | uly 2021 | ΥT | D Actual | Budget          | % Budget | PYTD    |
|-------------------------------------|----|----------|----|----------|-----------------|----------|---------|
| 1 Operating Revenues                |    |          |    |          |                 |          |         |
| 2 Sewer Charges                     | \$ | 106,747  | \$ | 106,747  | \$<br>1,280,348 | 8% \$    | 106,707 |
| 3 Standby Charges                   |    | -        |    | -        | 18,000          | 0%       | -       |
| 4 Other Fees & Charges              |    | 1,746    |    | 1,746    | 29,320          | 6%       | 1,213   |
| 5 Other Income/(Expense)            |    | -        |    |          | 1,000           | 0%       | -       |
| 6 Total Revenues                    |    | 108,494  |    | 108,494  | 1,328,668       | 8%       | 107,920 |
| 7 Expenses                          |    |          |    |          |                 |          |         |
| 8 Salaries & Benefits               |    |          |    |          |                 | 70/      | 44.005  |
| 9 Salaries                          |    | 19,940   |    | 19,940   | 267,911         | 7%       | 14,085  |
| 10 Benefits                         |    | 12,223   |    | 12,223   | 94,821          | 13%      | 8,882   |
| 11 Total Salaries & Benefits        |    | 32,163   |    | 32,163   | 362,732         | 9%       | 22,967  |
| 12 Sewer Operations                 |    |          |    |          |                 |          |         |
| 13 Contractual Services             |    | 3,610    |    | 3,610    | 76,500          | 5%       | 8,513   |
| 14 Power                            |    | 1,360    |    | 1,360    | 89,613          | 2%       | 7,692   |
| 15 Operations & Maintenance         |    | 16,126   |    | 16,126   | 58,930          | 27%      | 3,187   |
| 16 Permits & Fees                   |    | 1,045    |    | 1,045    | 35,000          | 3%       | 1,010   |
| 17 Total Sewer Operations           |    | 22,140   |    | 22,140   | 260,043         | 9%       | 20,401  |
| 18 General & Administrative         |    |          |    |          |                 |          |         |
| 19 Utilities                        |    | 242      |    | 242      | 5,916           | 4%       | 363     |
| 20 Office & Other Expenses          |    | 829      |    | 829      | 14,760          | 6%       | 2,304   |
| 21 Admin Allocation                 |    | 47,105   |    | 47,105   | 565,261         | 8%       | 45,587  |
| 22 Total G&A                        | -  | 48,176   |    | 48,176   | 585,937         | 8%       | 48,254  |
| 23 Debt Service                     |    |          |    |          | 72,377          | 0%       | -       |
| 24 Total Expenses                   |    | 102,479  |    | 102,479  | 1,281,089       | 8%       | 91,622  |
| 25 Net Income (Loss) Before Capital |    | 6,015    |    | 6,015    | 47,579          | 13%      | 16,298  |
| 26 Capital Expenses                 |    | (24,148) |    | (24,148) | (940,000)       | 3%       |         |
| 27 Net Income (Loss) After Capital  | \$ | (18,133) | \$ | (18,133) | \$<br>(892,421) | 2% \$    | 16,298  |

#### Fund 02 - Sewer Revenues and Expenses

Line 2 Sewer Charges: Includes the monthly charge for sewer services. YTD is in line with budget.

Line 3 Standby Charges: Includes special assessment standby charges for the current & prior years, and delinquent standby penalties. YTD can trend over/under budget due to timing of sewer standby collections, with a majority being received in November and April.

Line 4 Other Fees & Charges: Includes permit & inspection charges, connection fees, other fees and charges and delinquent charges on fees. Connection and permit fees are budgeted conservatively due to the unexpected nature of these fees. YTD is under budget duet to the timing of the collection of fees.

Line 5 Other Income/(Expense): Includes gain or loss on sale of assets and other miscellaneous income.

Line 9 Salaries: Includes salaries for all sewer employees. YTD is in line with budget.

Line 10 Benefits: Includes employee insurance, PERS retirement, workers compensation, payroll taxes, and education & training. YTD is over budget at 13% due to the timing of the annual workers compensation payment.

Line 13 Contractual Services: Includes lab testing, engineering, GIS support & other contractual services. YTD is under budget at 5% due to services being on an as needed basis.

Line 14 Power: Includes electricity used for Sewer. YTD is under budget due to timing of utility bills.

Line 15 Operations & Maintenance: Includes compost disposal, vehicle maintenance, vehicle fuel, uniforms, small tools and salaries for mechanics. YTD is over budget at 27% due to a replacement fuel injection pump needed on a vehicle.

Line 16 Permits and Fees: Includes all annual permits and fees paid to the state. YTD is under budget due to timing of annual permits.

Line 19 Utilities (G&A): Includes gas and telephone expenses. YTD is under budget at 4% due to timing of utility bills.

Line 20 Office & Other Expenses: Includes mileage/travel reimbursements, office supplies, water conservation program, and dues & subscriptions. These expenses are an as needed basis and can trend over/under budget. YTD is under budget at 6%.

**Line 21 Admin Allocation:** This is the monthly distribution of the budgeted Administration fund (fund 10) expenses to the enterprise funds.

Line 23 Debt Service: Includes interest & principal payments on outstanding debt. YTD can trend over/ under budget due to timing of payments. Payments occur bi-annually in December and June.

Line 26 Capital Expenses: YTD balance in capital expenses includes the following:

\$24,148 – Storage Building/Office/Lab



### Helendale CSD Statement of Revenues and Expenses - Recycling Center As of July 31, 2021 (Unaudited)

|   | Ju | ly 2021 | YTI | D Actual | Budget        | % Budget | PYTD    |     |
|---|----|---------|-----|----------|---------------|----------|---------|-----|
| 1 <b>Operating Revenues</b><br>2 Retail Sales | \$ | 23,038  | \$  | 23,038   | \$<br>300,000 | 8%       | \$ 24,  | 595 |
| 3 Donations                                   |    |         |     | -        | -             | 0%       |         | -   |
| 4 Board Discretionary Revenue                 |    | -       |     | -        | (126,740)     | 0%       |         | -   |
| 5 Total Revenues                              |    | 23,038  |     | 23,038   | 173,260       | 13%      | 24,     | 595 |
| 6 Expenses 7 Salaries & Benefits              |    |         |     |          |               |          |         |     |
| 8 Salaries                                    |    | 7,986   |     | 7,986    | 126,472       | 6%       | 4,      | 733 |
| 9 Benefits                                    |    | 814     |     | 814      | 18,266        | 4%       | 2,      | 478 |
| 10 Total Salaries & Benefits                  |    | 8,800   |     | 8,800    | 144,738       | 6%       | 7,3     | 211 |
| 11 Recycling Center Operations                |    |         |     |          |               |          |         |     |
| 12 Contractual Services                       |    |         |     | -        | 2,500         | 0%       |         | -   |
| 13 Operations & Maintenance                   |    | 990     |     | 990      | 12,900        | 8%       | tan ita | 763 |
| <b>14 Total Recycling Center Operations</b>   | 8  | 990     |     | 990      | 15,400        | 6%       |         | 763 |
| 15 General & Administrative                   |    |         |     |          |               |          |         |     |
| 16 Utilities                                  |    | 576     |     | 576      | 8,622         | 7%       | Υ = **  | 714 |
| 17 Office & Other Expenses                    |    | 305     |     | 305      | 4,500         | 7%       | 11211   | 83  |
| 18 Total G&A                                  |    | 881     |     | 881      | 13,122        | 7%       |         | 797 |
| 19 Total Expenses                             |    | 10,671  |     | 10,671   | 173,260       | 6%       | 8,      | 771 |
| 20 Net Income (Loss) Before Capital           |    | 12,367  | W   | 12,367   |               |          | 15,     | 824 |
| 21 Capital Expenses                           |    |         |     |          | 7 - 18        | 0%       |         | -   |
| 22 Net Income (Loss) After Capital            | \$ | 12,367  | \$  | 12,367   | \$<br>-       |          | \$ 15,  | 824 |

#### **03-Recycling Center Revenues and Expenses**

Line 2 Retail Sales: Includes sales revenues from the Thrift Store. YTD is in line with budget

Line 3 Donations: Donations are not budgeted for due to the unexpected nature of these revenues.

Line 4 Board Discretionary Revenue: This line shows the transfer of net cash from the Recycling Center (fund 03) to the Parks & Recreation Fund (fund 05). This transfer is done at year end for the audit.

Line 8 Salaries: Salaries for all recycling center employees, which are all part-time. YTD is below budget at 6%.

Line 9 Benefits: Includes employee insurance, workers compensation, payroll taxes, and education & training. YTD is under budget at 4% due to workers compensation coming in lower than anticipated.

Line 12 Contractual Services: Includes software support and other contract services. Services are on an as needed basis, no activity in July.

**Line 13 Operations & Maintenance:** Includes vehicle maintenance, vehicle fuel, operating supplies and uniforms. YTD is in line with budget.

Line 16 Utilities (G&A): Includes electric and telephone expenses. YTD is in line with budget.

Line 17 Office & Other Expenses: Includes advertising, bank charges and other miscellaneous expenses. YTD is in line with budget

Line 20 Net Income: Net income in the Recycling Center is moved to Parks & Recreation fund (fund 5) at year end for the audit through Board Discretionary Revenue.



## Helendale CSD Statement of Revenues and Expenses - Property Rental As of July 31, 2021 (Unaudited)

|   | Ju | ıly 2021         | YTD Actual          | Budget                  | % Budget          | PYTD             |
|---|----|------------------|---------------------|-------------------------|-------------------|------------------|
| <ol> <li>Operating Revenues</li> <li>Property Rental Revenues</li> <li>Other Income</li> <li>Board Discretionary Revenue</li> </ol> | \$ | 10,690<br>-<br>- | \$ 10,690<br>-<br>- | \$<br>128,280<br>-<br>- | 8% \$<br>0%<br>0% | 10,823<br>-<br>- |
| 5 Total Revenues  |    | 10,690           | 10,690              | 128,280                 | 8%                | 10,823           |
| 6 Expenses  |    |                  |                     |                         |                   |                  |
| 7 Contractual Services  |    | -                | -                   | 5,000                   | 0%                | -                |
| 8 Utilities   |    | 619              | 619                 | 13,795                  | 4%                | 362              |
| 9 Operations & Maintenance  |    | 367              | 367                 | 16,367                  | 2%                | 3,315            |
| 10 Debt Service   |    | -                |                     | 82,833                  | 0%                |                  |
| 11 Total Expenses   |    | 986              | 986                 | 117,995                 | 1%                | 3,677            |
| 12 Net Income (Loss)  | \$ | 9,704            | \$ 9,704            | \$<br>10,285            | 94% \$            | 7,147            |

#### **04-Property Rental Revenues and Expenses**

Line 2 Property Rental Revenues: Includes revenue for 15302 Smithson and 15425 Wild Road properties. YTD is in line with budget.

Line 3 Other Income: Includes penalties and other miscellaneous Income; due to the unexpected nature of these revenues these accounts are budgeted conservatively. There was no activity in July.

Line 4 Board Discretionary Revenue: This line shows the transfer of net cash from the Property Rental fund (fund 04) to Parks & Recreation fund (fund 05). This transfer is done at year end for the audit.

Line 7 Contractual Services: Includes contractor and handyman expenses for installation of appliances, drywall repair, roofing or plumbing repairs. No services have been needed for July.

Line 8 Utilities: Includes electric & gas expense for the rental properties. YTD is under budget due to the timing of utility bills.

Line 9 Operations & Maintenance: Includes maintenance and other costs relating to the rental properties. YTD is under budget at 2% due to maintenance being on an as needed basis.

Line 10 Debt Service: Includes interest and principal payments on outstanding debt. YTD can trend over/ under budget due to timing of payments. Payments occur bi-annually in December and June.

Line 12 Net Income: Net income in the Property Rental fund (fund 04) is moved to the Parks & Recreation fund (fund 05) through Board discretionary revenue at year-end for the audit.



### Helendale CSD Statement of Revenues and Expenses - Parks & Recreation As of July 31, 2021 (Unaudited)

|                                     | Jı | ıly 2021 | YT | D Actual | Budget         | % Budget | PYTD      |
|-------------------------------------|----|----------|----|----------|----------------|----------|-----------|
| 1 Operating Revenues                |    |          |    |          |                |          |           |
| 2 Program Fees                      | \$ | 4,956    | \$ | 4,956    | \$<br>22,600   | 22%      | \$<br>656 |
| 3 Property Taxes                    |    | 1,849    |    | 1,849    | 18,000         | 10%      | 1,552     |
| 4 Donations & Sponsorships          |    | 5,000    |    | 5,000    | 5,500          | 91%      | 1,628     |
| 5 Rental Income                     |    | 2,647    |    | 2,647    | 26,075         | 10%      | 1,800     |
| 6 Developer Impact Fees             |    | -        |    | -        | 6,880          | 0%       | -         |
| 7 Grants                            |    | -        |    | -        | -              | 0%       | -         |
| 8 Interfund Transfer Out/(In)       |    | (3,508)  |    | (3,508)  | (42,100)       | 8%       | (3,508)   |
| 9 Board Discretionary Revenue       |    | 17,781   |    | 17,781   | 461,446        | 4%       | 18,504    |
| 10 Total Revenues                   |    | 28,724   |    | 28,724   | 498,401        | 6%       | 20,632    |
| 11 Expenses                         |    |          |    |          |                |          |           |
| 12 Salaries & Benefits              |    |          |    |          |                |          |           |
| 13 Salaries                         |    | 5,762    |    | 5,762    | 78,878         | 7%       | 4,890     |
| 14 Benefits                         |    | 2,788    |    | 2,788    | 42,974         | 6%       | 2,523     |
| 15 Total Salaries & Benefits        |    | 8,550    |    | 8,550    | 121,852        | 7%       | 7,413     |
| 16 Program Expense                  |    | 3,845    |    | 3,845    | 64,725         | 6%       | 3,466     |
| 17 Contractual Services             |    | 130      |    | 130      | 9,560          | 1%       | 185       |
| 18 Utilities                        |    | 7,383    |    | 7,383    | 64,387         | 11%      | 2,726     |
| 19 Operations & Maintenance         |    | 3,474    |    | 3,474    | 22,926         | 15%      | 6,194     |
| 20 Permits & Fees                   |    | 437      |    | 437      | 1,863          | 23%      | -         |
| 21 Grant Expense                    |    | 4        |    | -        |                | 0%       | -         |
| 22 Other Expenses                   |    | 103      |    | 103      | 1,955          | 5%       | (103)     |
| 23 Debt Service                     |    |          |    | -        | -              | 0%       | -         |
| 24 Total Expenses                   |    | 23,922   |    | 23,922   | 287,268        | 8%       | 19,881    |
| 25 Net Income (Loss) Before Capital |    | 4,802    |    | 4,802    | 211,133        | 2%       | 751       |
| 26 Capital Expenses                 |    |          |    | -        | (272,500)      | 0%       |           |
| 27 Net Income (Loss) After Capital  | \$ | 4,802    | \$ | 4,802    | \$<br>(61,367) |          | \$<br>751 |

#### 05-Parks & Recreation Revenues and Expenses

Line 2 Program Fees: Includes recreation program fees, basketball league fees, youth soccer league fees and farmers market revenue. YTD is over budget at 22% due to more programs being active in July.

**Line 3 Property Taxes:** Includes the transfer of property taxes for streetlight utility expenses. YTD is over budget at 10% due to timing of property tax receipts.

Line 4 Donations & Sponsorships: Includes concert in the park sponsorships, event sponsorships and other donations/sponsorships. YTD is over budget at 91% due to timing of annual field use fees being paid in July.

Line 5 Rental Income: Includes rental income from the water shop, storage for the recycling center, community center room rental, church rental, and gymnastics rental. YTD can trend over/under budget depending on needs of rentals. YTD is over budget at 10% due to more room rental than anticipated.

**Line 6 Developer Impact Fees:** Developer Impact Fees are not budgeted due to the unexpected nature of these revenues.

Line 7 Grants: This accounts for grants and is not budgeted for until a grant is awarded. YTD has no activity.

Line 8 Interfund Transfer Out/(In): This line shows the transfer of cash balance from the Recycling Center (fund 03) and Property Rental (fund 04) to the Parks & Recreation fund (fund 05).

Line 9 Board Discretionary: Board Discretionary Revenue in July includes the following:

- Radio Tower Site Rent \$11,906
- Solid Waste Franchise Fees \$7,912
- Transfer Property Tax Revenue for Street Light Utilities \$(1,849)

Line 13 Salaries: Includes full and part-time Parks and Recreation employees. YTD is in line with budget

Line 14 Benefits: Includes health insurance, CalPERS retirement, worker's compensation insurance, payroll taxes, and employee education & trainings. YTD is under budget due to workers compensation coming in lower than anticipated.

Line 16 Program Expense: Includes supplies and expenses for the youth soccer league, park, community center, farmers market and other programs. YTD is currently slightly under budget at 6% due to timing of program activities.

Line 17 Contractual Services: Includes software support and other contract services. YTD is under budget due to services being on an as needed basis.

Line 18 Utilities: Includes gas and electric for parks and the community center, along with telephone & electricity for street lighting. YTD is over budget at 11% due to high utility usage in the summer months.

Line 19 Operations & Maintenance: Includes vehicle maintenance, small tools, vehicle fuel and building repair for the park and community center. YTD is over budget at 15% due to annual insurance being paid in July.

Line 20 Permits & fees: Includes permit and inspection fees, along with San Bernardino county fees. YTD is over budget at 23% due to the timing and needs of permits.

Line 22 Other Expenses: Includes uniforms, printing costs, dues & subscriptions and bank charges. YTD is under budget due to timing of expenses.

Line 23 Debt Service: Includes interest & principal payments on outstanding debt. No debt is budgeted for FY 21/22.

Line 26 Capital Expenses: YTD has no capital expense activity.



# Helendale CSD Statement of Revenues and Expenses - Solid Waste Disposal As of July 31, 2021 (Unaudited)

|    |                             | Ju | ly 2021 | YT | D Actual |     | Budget   | % Budget | PYTD   |
|----|-----------------------------|----|---------|----|----------|-----|----------|----------|--------|
|    | Operating Revenues          |    |         |    |          |     |          |          |        |
|    | 2 Charges for Services      | \$ | 46,848  | \$ | 46,848   | \$  | 578,519  | 8% \$    | 42,811 |
| :  | 3 Assessments & Fees        |    | 390     |    | 390      |     | 236,954  | 0%       | 341    |
| -  | 1 Other Charges             |    | 763     |    | 763      |     | 9,200    | 8%       | 523    |
| ţ  | Board Discretionary Revenue |    | -       |    |          |     | 20,000   | 0%       | -      |
| (  | 6 Total Revenues            |    | 48,001  |    | 48,001   |     | 852,833  | 6%       | 43,675 |
| -  | 7 Expenses                  |    |         |    |          |     |          |          |        |
| 8  | Salaries & Benefits         |    |         |    |          |     |          |          |        |
| ,  | 9 Salaries                  |    | 6,348   |    | 6,348    |     | 85,426   | 7%       | 4,574  |
| 10 | ) Benefits                  |    | 4,182   |    | 4,182    |     | 41,861   | 10%      | 2,597  |
| 1  | Total Salaries & Benefits   |    | 10,530  |    | 10,530   | Nes | 127,287  | 8%       | 7,171  |
| 12 | 2 Contractual Services      |    | -       |    |          |     | 565,926  | 0%       | -      |
| 13 | 3 Disposal Fees             |    | 487     |    | 487      |     | 158,052  | 0%       | 15,742 |
| 14 |                             |    | 449     |    | 449      |     | 4,531    | 10%      | 351    |
| 1! |                             |    | -       |    | -        |     | 3,997    | 0%       | 526    |
| 10 |                             |    | 961     |    | 961      |     | 11,536   | 8%       | 930    |
| 1  | 7 Total Expenses            |    | 12,428  |    | 12,428   |     | 871,330  | 1%       | 24,720 |
| 18 | Net Income (Loss)           | \$ | 35,573  | \$ | 35,573   | \$  | (18,497) | \$       | 18,955 |

### **06-Solid Waste Disposal Revenues and Expenses**

Line 2 Charges for Services - Solid Waste: Includes regular pick up of solid waste. YTD is in line with budget.

Line 3 Assessment & Fees: Includes special assessments for refuse land use fees for current & prior years. YTD can trend over/under budget due to timing of receipts.

Line 4 Other Charges: Includes delinquent fees and penalties on delinquent taxes. YTD is in line with budget.

Line 5 Board Discretionary Revenue: This is the amount that would be transferred in from discretionary funds if this fund operates at a deficit for the fiscal year.

Line 9 Salaries: Includes salaries for solid waste employees. YTD is in line with budget.

Line 10 Benefits: Includes employee insurance, CalPERS retirement, workers compensation, payroll taxes, and education & training. YTD is in line with budget.

Line 12 Contractual Services: Includes Burrtec fees and other miscellaneous contract services. YTD can trend over/under budget due to need and timing of services and fees.

Line 13 Disposal Fees: Includes San Bernardino County disposal fees and green waste disposal fees. YTD can trend over/under budget due to need and timing of fees.

Line 14 Operations & Maintenance: Includes vehicle maintenance, vehicle fuel, operating supplies and uniforms. YTD is over budget at 10% due to increased fuel purchases in July.

Line 15 Other Operating Expenses: Includes rent for park storage, telephone, postage, event expenses, public outreach, printing, small tools and bad debt expenses. YTD is under budget due to timing of expenses.

**Line 16 Admin Allocation:** This is the monthly distribution of the budgeted Administration fund (Fund 10) expenses to the enterprise funds.



# Helendale CSD Statement of Revenues and Expenses - Administration As of July 31, 2021 (Unaudited)

|                               | J  | uly 2021 | YT | D Actual |       | Budget      | % Budget | PYTD           |
|-------------------------------|----|----------|----|----------|-------|-------------|----------|----------------|
| 1 Operating Revenues          |    |          |    |          |       |             |          |                |
| 2 Tower Rent                  | \$ | 11,906   | \$ | 11,906   | \$    | 158,511     | 8%       | \$<br>11,402   |
| 3 Property Taxes              |    | _        |    | -        |       | 107,345     | 0%       | (1,562)        |
| 4 Solid Waste Billing & Fees  |    | 13,667   |    | 13,667   |       | 162,151     | 8%       | 14,162         |
| 5 Fees & Charges              |    | 2,323    |    | 2,323    |       | 17,000      | 14%      | 180            |
| 6 Investments                 |    | 276      |    | 276      |       | 30,000      | 1%       | 1,006          |
| 7 Other Income                |    | -        |    | -        |       | 200         | 0%       | -              |
| 8 Board Discretionary Revenue |    | (19,818) |    | (19,818) |       | (354,706)   | 6%       | (20,056)       |
| 9 Total Revenues              |    | 8,354    |    | 8,354    |       | 120,501     | 7%       | 5,131          |
| 10 Expenses                   |    |          |    |          |       |             |          |                |
| 11 Salaries & Benefits        |    |          |    |          |       |             |          |                |
| 12 Salaries                   |    | 39,581   |    | 39,581   |       | 534,599     | 7%       | 27,573         |
| 13 Benefits                   |    | 20,840   |    | 20,840   |       | 238,381     | 9%       | 37,436         |
| 14 Directors' Fees            |    | 3,590    |    | 3,590    | 11125 | 89,000      | 4%       | 2,001          |
| 15 Total Salaries & Benefits  |    | 64,011   |    | 64,011   |       | 861,980     | 7%       | 67,172         |
| 16 Contractual Services       |    | 38,093   |    | 38,093   |       | 220,836     | 17%      | 19,288         |
| 17 Insurance                  |    | 21,285   |    | 21,285   |       | 92,924      | 23%      | 64,791         |
| 18 Utilities                  |    | 2,314    |    | 2,314    |       | 21,504      | 11%      | 1,675          |
| 19 Operations & Maintenance   |    | 112      |    | 112      |       | 3,516       | 3%       | 125            |
| 20 Permits & Fees             |    | 10,670   |    | 10,670   |       | 16,700      | 64%      | 10,056         |
| 21 Office & Other Expenses    |    | 12,371   |    | 12,371   |       | 56,635      | 22%      | 11,192         |
| 22 Election Expense           |    | •        |    | -        |       | -           | 0%       | -              |
| 23 Admin Allocation           |    | (96,133) |    | (96,133) |       | (1,153,594) | 8%       | (93,035)       |
| 24 Total Expenses             |    | 52,723   |    | 52,723   |       | 120,501     | 44%      | 81,264         |
| 25 Net Income (Loss)          | \$ | (44,370) | \$ | (44,370) | \$    |             |          | \$<br>(76,132) |

### 10-Administrative Revenues and Expenses

Line 2 Tower Rent: Includes radio tower site rental fees. YTD is in line with budget.

Line 3 Property Taxes: Includes current & prior property tax and penalties. YTD can trend over/under budget due to timing of property tax collections, with a majority being received in November and April.

Line 4 Solid Waste Billing & Fees: Includes franchise fees and billing for solid waste. YTD is in line with budget.

Line 5 Fees & Charges: Includes credit card processing fees and other miscellaneous fees. YTD is over budget at 14% due to the large volume of credit card processing fees.

Line 6 Investments: Includes investment income and unrealized gain or loss on investments. YTD is under budget due to a decline in interest rates.

Line 7 Other Income: Other Income includes recycling revenues and other miscellaneous income.

Line 8 Board Discretionary Income: Includes the transfer of the following for Parks and Recreation fund (fund 05):

- Radio Tower Site Rent \$11,906
- Solid Waste Franchise Fees \$7,912

Line 12 Salaries: Includes full time, part time & overtime for administrative employees. YTD is in line with budget.

Line 13 Benefits: Includes employee insurance, CalPERS retirement, workers compensation, payroll taxes, employee benefit & morale and education & training. YTD is in line with budget.

Line 14 Directors' Fees: Includes directors fees as well as directors training, seminars and mileage expense. YTD is in line with budget.

Line 16 Contractual Services: Includes software support, legal services, and auditing & accounting services. YTD is over budget at 17% due to annual software maintenance paid in July.

Line 17 Insurance: Includes both general liability and vehicle insurance expenses. YTD is over budget at 23% due to the quarterly premium payment being made in July.

Line 18 Utilities: Includes telephone and electricity expenses. YTD is over budget at 11% due to timing of utility bills, two electric bills were paid in July.

Line 19 Operations & Maintenance: Includes vehicle maintenance, vehicle fuel, mileage & travel reimbursement, uniforms, and equipment maintenance. YTD is under budget due to timing of maintenance.

Line 20 Permits & Fees: Includes the annual LAFCO fees, the GFOA application fee for the budget award, and San Bernardino County fees. YTD is over budget at 64% due to annual fees being paid in July.

Line 21 Office & Other Expense: Includes board meeting supplies, public relations, community promotion, bank charges, office supplies, postage and dues & subscription. YTD is over budget at 22% due to higher volume of public notices than anticipated.

Line 22 Election Expense: Includes costs relating to board member election.

**Line 23 Admin Allocation:** This is the monthly distribution of the budgeted Administration fund (Fund 10) expenses to the enterprise funds.



# Helendale Community Services District

Date:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #3d

**COVID Pandemic Update** 

### STAFF RECOMMENDATION:

Receive and file.

### STAFF REPORT:

Staff continues to monitor the financial impacts of COVID as well as any guidance provided by the State or the CDC. On September 9, District staff submitted a request for reimbursement from the state for \$58,361.18, however, it is more realistic that we would only receive \$25,757.58 representing a portion of our past dues water fees.

With the adoption of the state budget, an allocation of \$100,000,000 was set aside for special district COVID relief. The District will be submitting a reimbursement application to access these funds which allows for broader reimbursement than the SWRCB funding source. If the District submits funds for reimbursement through the SWRCB, it cannot request reimbursement for those same fund from the state through the budget allocation. The window for the application is October 1 through October 10. This abbreviated submittal timeframe will be a priority of District Staff to complete the application process timely. By the Board meeting on Thursday, Staff should have the total amount that the District will be requesting in State funding.

Current outstanding receivables includes \$18,838 representing accounts that are one month behind; \$7,166 that are two months behind and \$5,675 that is three or more months behind for a total of \$32,429.22.

FISCAL IMPACT:

\$32,429.22 in outstanding receivables

ATTACHMENTS:

None



# HELENDALE Helendale Community Services District

DATE:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #5

Discussion Only Regarding Option to Offset Energy Usage

### STAFF RECOMMENDATION:

Staff seeks input from the Board.

### STAFF REPORT:

Attached for the Board's review is an analysis completed by Engie, an energy consulting group, outlining possible options to assist the District with future energy costs. The firm looked at Edison data to determine the energy demands and created potential cost savings based upon a set of assumptions.

## Some of the assumptions include:

- Output from panels remains constant throughout 30-year life span
- Replacing swamp units in Thrift Store and Warehouse with AC units creating more energy demand but improving quality of climate control
- District would pay Engie for O&M or panels
- Lease payments based on interest rate that is estimated at 2.6% which is lower than any interest rate the District has been able to secure to date
- Usage of wells is estimated as water demand drives production
- SCE costs will increase 5-7% per year

If further evaluation is of interest to the Board, the next step would be a more detailed costs analysis at a cost to the District for approximately \$40,000 to complete.

Giving the multiple capital projects the District is currently undertaking, Staff is seeking the input from the Board as to whether the District should pursue this option at this time.

FISCAL IMPACT: Unknown at this time.

POSSIBLE MOTION: None.

ATTACHMENTS: Engie proposal



# **Energizing Helendale Community Services District**

Comprehensive Districtwide Energy Program

October 7, 2021





# Agenda

- About ENGIE
- Energy Program Goals
- Scope Details
- Lighting
- HVAC
- VFDs
- Solar PV
- Preliminary Financial Analysis
- Program Benefits
- Next Steps

# Why ENGIE? Experience & Track Record

# **Delivering Value**

# • 46 years of experience • Strong local references: Helendale School District, Barstow Unified School District, Antelope Valley East Kern Water Agency and many more

- Eight (8) offices in CA.
  Project will be
  managed out of
  Riverside, CA office
  - Experienced PR Team:

    Press releases
- Town hall meetings
- Ribbon cutting events

# **Project Expertise**

- More technical resources than any other company in California
- Experienced & most qualified project team
  - Local, in-house Operations and Maintenance capabilities
- Over 300 MW of solar interconnected for public entities in CA
  - In-house wastewater treatment plant expertise

# Fiscal Strength & Risk Mitigation

- #1 independent producer
   of electricity in the world
  - 185-year company history
- 177,000 employees
- Annual revenue of \$68 billion
  - Credit rating of A-/A2
- Achieved 109% of guaranteed savings
   Volume procurement
- through vendor competition



# **Energy Program Goals**

# Infrastructure Needs Address Critical

- Reduce maintenance time and
- Upgrade aging infrastructure
  - Improve illumination of your buildings

Demonstrate Fiscal and Environmental Responsibility







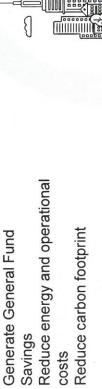
# Create local economic benefit for the Helendale community

Create jobs through construction

**Economic Recovery** Promote COVID-19

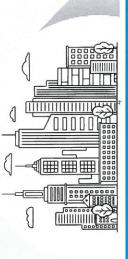
# Community

- Improve lighting for the structures to give the community shade Add solar carport
  - community
    - Improve comfort in the buildings
- leader and example for renewable energy and Become a community sustainability



Savings

costs





# Interior & Exterior Lighting

- Replace older generation lamps and ballasts with new, more efficient, longer lasting LED lamps
- Interior LED Upgrade locations: Community Center, WWTP, and Water Shop
- Exterior LED Upgrade locations: Community Center and Water Shop

# Benefits Include:

- Replaces old lamps and ballasts
- Savings in energy cost
- Longer life of lamps
- Substantial reduction in maintenance cost
- Adds occupancy sensors that react to motion by turning lights on or off



# **HVAC Replacement Scope**

- Replace old swamp coolers and HVAC units with new HVAC units
- Locations:
- Community Center (Suite A)
- Replace swamp coolers with HVAC units
- Install 12 tons of cooling
- Community Center (Suite B)
- Replace swamp coolers in Warehouse with two (2) 4-ton HVAC units
- Replace 7.5 tons HVAC unit for the Office
- Community Center (Suite D)
- Replace swamp coolers with HVAC units
- Install 16 tons of cooling
- Benefits Include:
- Climate control throughout
- New units have lower repair and maintenance cost
- Energy cost increase of new HVAC units will be partially mitigated by the proposed solar project







# Replace Variable Frequency Drives at the WWTP

Replace two (2) old 45 hp existing VFDs at the WWTP

Benefits Include:

Replacements funded through project savings

Reduces maintenance cost

Planned replacement vs. emergency breakdown

Project is on FY22 CIP



# Solar Carport- 75 kW



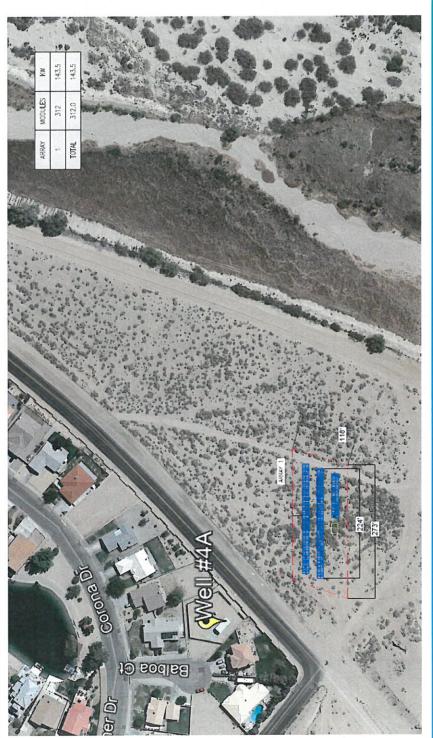


# Solar Carport - 124 kW



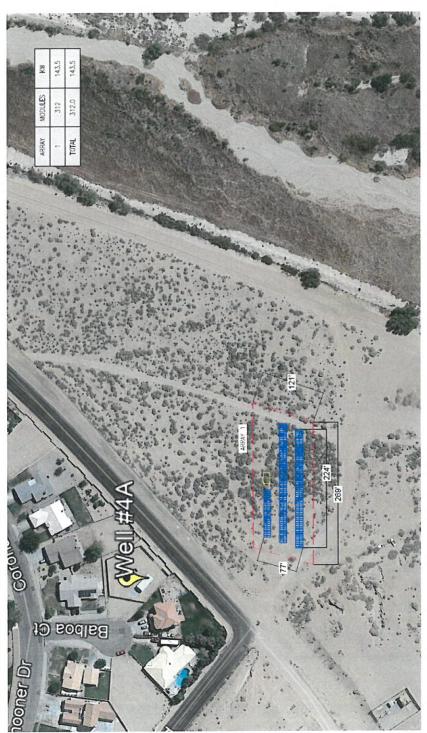


# Solar Groundmount - 144 kW



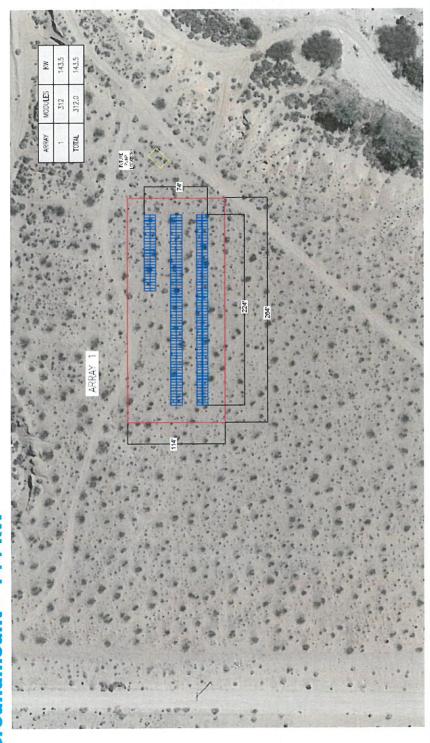


# Solar Groundmount - 144 kW

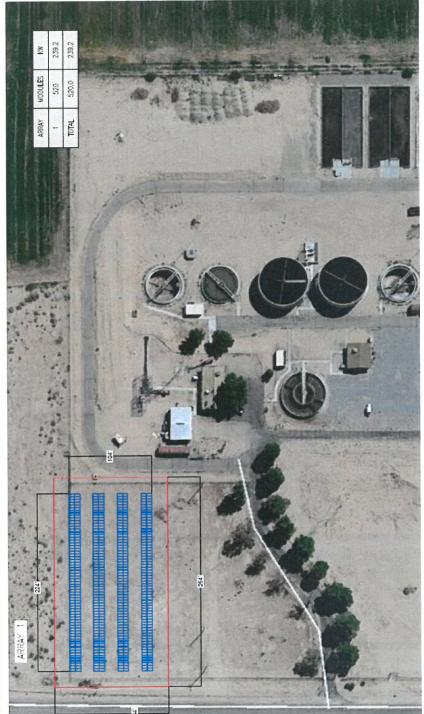




# Solar Groundmount - 144 kW



# Solar Groundmount - 239 kW





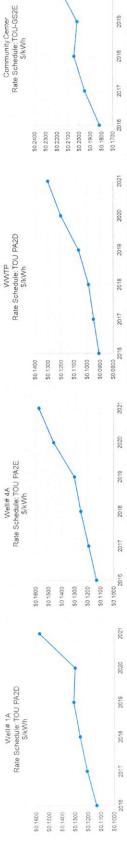
# Solar Groundmount - 48 kW

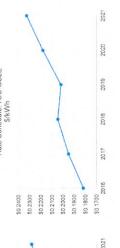




# **Escalation in Electricity Prices**

- SCE has asked for a 20.1% price increase just in 2021: https://www.cpuc.ca.gov/General.aspx?id=10433
- Because of the aggressive Renewable Portfolio Standards in California, electricity prices are expected to increase faster in the future
- Dising Energy ToolBase software, we calculated how much the electricity increase has been for your major sites in the past 5 years:





Average annual electricity price increase for each site over the last 5 years:

| Site                      | Rate Schedule | Average Annual Increase |
|---------------------------|---------------|-------------------------|
| Well #1A                  | TOU PA2D      | 6.73%                   |
| Well #4A                  | TOU-PA2E      | 6.79%                   |
| WWTP                      | TOU PA2D      | 7.44%                   |
| Community Center TOU-GS2E | TOU-GS2E      | 5.05%                   |
|                           |               |                         |



# Preliminary Financial Analysis – Districtwide

Projected Annual Electrical Bill = \$314,778

| riged cost   |  |   |                             |            |                   |                           | 45,055,700  |
|--------------|--|---|-----------------------------|------------|-------------------|---------------------------|-------------|
| District Co  | ontribution for the                            | District Contribution for the VFDs in FY22 CIP                |                             |            |                   |                           | -\$60,750   |
| mount to     | Amount to be Financed                          |   |                             |            |                   |                           | \$3,835,030 |
| Finance Term | erm  |   |                             |            |                   |                           | 20          |
| stimated     | Estimated Annual Interest Rate                 | Rate  |                             |            |                   |                           | 2.60%       |
| nnual E      | Annual Escalation of Electricity Cost          | ricity Cost   |                             |            |                   |                           | 5.00%       |
| nnual Do     | Annual Degradation of Solar Panels             | ar Panels   |                             |            |                   |                           | 0.50%       |
| nnual E      | Annual Escalation of O&M Cost                  | Cost  |                             |            |                   |                           | 3.00%       |
| Year         | Projected<br>Electricity<br>Savings -<br>Solar | Projected<br>Electricity<br>Savings -<br>Energy<br>Efficiency | Total<br>Program<br>Savings | Lease      | Solar O&M<br>Cost | Total<br>Program<br>Costs | Net Savings |
| -            | \$201,310                                      | \$7,859   | \$209,169                   | \$147,261  | \$18,324          | \$165,585                 | \$43,584    |
| 2            | \$210,318                                      | \$8,252   | \$218,570                   | \$156,112  | \$18,874          | \$174,986                 | \$43,584    |
| 8            | \$219,730                                      | \$8,665   | \$228,395                   | \$165,370  | \$19,440          | \$184,811                 | \$43,584    |
| 4            | \$229,563                                      | \$9,098   | \$238,661                   | \$175,053  | \$20,024          | \$195,077                 | \$43,584    |
| 5            | \$239,836                                      | \$9,553   | \$249,389                   | \$185,181  | \$20,624          | \$205,805                 | \$43,584    |
| 9            | \$250,568                                      | \$10,030  | \$260,599                   | \$195,772  | \$21,243          | \$217,015                 | \$43,584    |
| 7            | \$261,781                                      | \$10,532  | \$272,313                   | \$206,849  | \$21,880          | \$228,730                 | \$43,584    |
| 8            | \$273,496                                      | \$11,059  | \$284,555                   | \$218,434  | \$22,537          | \$240,971                 | \$43,584    |
| 6            | \$285,735                                      | \$11,612  | \$297,347                   | \$230,550  | \$23,213          | \$253,763                 | \$43,584    |
| 10           | \$298,522                                      | \$12,192  | \$310,714                   | \$243,221  | \$23,909          | \$267,130                 | \$43,584    |
| 11           | \$311,881                                      | \$12,802  | \$324,682                   | \$256,472  | \$24,626          | \$281,098                 | \$43,584    |
| 12           | \$325,837                                      | \$13,442  | \$339,279                   | \$270,330  | \$25,365          | \$295,695                 | \$43,584    |
| 13           | \$340,418                                      | \$14,114  | \$354,532                   | \$284,822  | \$26,126          | \$310,948                 | \$43,584    |
| 14           | \$355,652                                      | \$14,820  | \$370,472                   | \$299,978  | \$26,910          | \$326,888                 | \$43,584    |
| 15           | \$371,568                                      | \$15,561  | \$387,128                   | \$315,827  | \$27,717          | \$343,544                 | \$43,584    |
| 16           | \$388,195                                      | \$16,339  | \$404,534                   | \$332,401  | \$28,549          | \$360,950                 | \$43,584    |
| 17           | \$405,567                                      | \$17,156  | \$422,722                   | \$349,733  | \$29,405          | \$379,139                 | \$43,584    |
| 18           | \$423,716                                      | \$18,013  | \$441,729                   | \$367,858  | \$30,287          | \$398,146                 | \$43,584    |
| 19           | \$442,677                                      | \$18,914  | \$461,591                   | \$386,811  | \$31,196          | \$418,008                 | \$43,584    |
| 20           | \$462,487                                      | \$19,860  | \$482,347                   | \$406,631  | \$32,132          | \$438,763                 | \$43,584    |
| 21           | \$483,183                                      | \$0   | \$483,183                   | \$0        |                   | \$33,096                  | \$450,088   |
| 22           | \$504,806                                      | \$0   | \$504,806                   | \$0        | \$34,089          | \$34,089                  | \$470,717   |
| 23           | \$527,396                                      | \$0   | \$527,396                   | \$0        | \$35,111          | \$35,111                  | \$492,285   |
| 24           | \$550,997                                      | \$0   | \$550,997                   | \$0        |                   | \$36,165                  | \$514,832   |
| 25           | \$575,654                                      | \$0   | \$575,654                   | \$0        | \$37,250          | \$37,250                  | \$538,404   |
| 26           | \$601,415                                      | \$0   | \$601,415                   | \$0        | \$38,367          | \$38,367                  | \$563,047   |
| 27           | \$628,328                                      | \$0   | \$628,328                   | \$0        | \$39,518          | \$39,518                  |             |
| 28           | \$656,446                                      | \$0   | \$656,446                   | \$0        | \$40,704          | \$40,704                  | \$615,742   |
| 29           | \$685,822                                      | \$0   | \$685,822                   | \$0        | \$41,925          | \$41,925                  | \$643,897   |
| 30           | \$716,512                                      | 0\$   | \$716,512                   | \$0        | \$43,183          | \$43,183                  | \$673,329   |
|              | 011 000 014                                    | 010 0104  | 000 000 000 000             | 45 404 000 | 4074 704          | 000 000                   |             |



# Preliminary Financial Analysis – Community Center

Projected Annual Electrical Bill = \$100,625

| District Co  | District Contribution                          |   |                             |           |                   |                           | \$0         |
|--------------|--|---|-----------------------------|-----------|-------------------|---------------------------|-------------|
| mount to     | Amount to be Financed                          |   |                             |           |                   |                           | \$1,285,455 |
| Finance Term | erm  |   |                             |           |                   |                           | 20          |
| stimated     | Estimated Annual Interest Rate                 | Rate  |                             |           |                   |                           | 2.60%       |
| nnual E      | Annual Escalation of Electricity Cost          | icity Cost  |                             |           |                   |                           | 2.00%       |
| unual D      | Annual Degradation of Solar Panels             | ar Panels   |                             |           |                   |                           | 0.50%       |
| nnual E      | Annual Escalation of O&M Cost                  | Cost  |                             |           |                   |                           | 3.00%       |
| Year         | Projected<br>Electricity<br>Savings -<br>Solar | Projected<br>Electricity<br>Savings -<br>Energy<br>Efficiency | Total<br>Program<br>Savings | Lease     | Solar O&M<br>Cost | Total<br>Program<br>Costs | Net Savings |
| -            | \$56,692                                       | \$4,985   | \$61,677                    | \$52,782  | \$3,974           | \$56,756                  | \$4,921     |
| 2            | \$59,229                                       | \$5,235   | \$64,463                    | \$55,449  | \$4,094           | \$59,542                  | \$4,921     |
| 3            | \$61,879                                       | \$5,496   | \$67,375                    | \$58,238  | \$4,216           | \$62,454                  | \$4,921     |
| 4            | \$64,648                                       | \$5,771   | \$70,419                    | \$61,155  | \$4,343           | \$65,498                  | \$4,921     |
| 2            | \$67,541                                       | \$6,060   | \$73,601                    | \$64,207  | \$4,473           | \$68,680                  | \$4,921     |
| 9            | \$70,564                                       | \$6,363   | \$76,926                    | \$67,398  | \$4,607           | \$72,005                  | \$4,921     |
| 7            | \$73,721                                       | \$6,681   | \$80,402                    | \$70,736  | \$4,746           | \$75,481                  | \$4,921     |
| ထ            | \$77,020                                       | \$7,015   | \$84,035                    | \$74,226  |                   | \$79,114                  | \$4,921     |
| 6            | \$80,467                                       | \$7,366   | \$87,833                    | \$77,877  | \$5,035           | \$82,912                  | \$4,921     |
| 10           | \$84,068                                       | \$7,734   | \$91,802                    | \$81,695  | \$5,186           | \$86,881                  | \$4,921     |
| 1            | \$87,830                                       | \$8,121   | \$95,950                    | \$85,688  | \$5,341           | \$91,030                  | \$4,921     |
| 12           | \$91,760                                       | \$8,527   | \$100,287                   | \$89,864  | \$5,501           | \$95,366                  | \$4,921     |
| 13           | \$95,867                                       | \$8,953   | \$104,819                   | \$94,232  | \$5,667           | \$99,899                  | \$4,921     |
| 14           | \$100,157                                      | \$9,401   | \$109,557                   | \$98,800  | \$5,837           | \$104,636                 | \$4,921     |
| 15           | \$104,639                                      | \$9,871   | \$114,509                   | \$103,577 | \$6,012           | \$109,588                 | \$4,921     |
| 16           | \$109,321                                      | \$10,364  | \$119,685                   | \$108,572 |                   | \$114,764                 | \$4,921     |
| 17           | \$114,213                                      | \$10,882  | \$125,096                   | \$113,797 | \$6,378           | \$120,175                 | \$4,921     |
| 18           | \$119,324                                      | \$11,426  | \$130,751                   | \$119,261 | \$6,569           | \$125,830                 | \$4,921     |
| 19           | \$124,664                                      | \$11,998  | \$136,662                   | \$124,975 | \$6,766           | \$131,741                 | \$4,921     |
| 20           | \$130,243                                      | \$12,598  | \$142,840                   | \$130,950 |                   | \$137,920                 | \$4,921     |
| 21           | \$136,071                                      | \$0   | \$136,071                   | \$0       | \$7,178           | \$7,178                   | \$128,893   |
| 22           | \$142,160                                      | \$0   | \$142,160                   | \$0       |                   | \$7,394                   | \$134,767   |
| 23           | \$148,522                                      | \$0   | \$148,522                   | \$0       |                   | \$7,615                   | \$140,907   |
| 24           | \$155,168                                      | \$0   | \$155,168                   | \$0       | \$7,844           | \$7,844                   | \$147,325   |
| 25           | \$162,112                                      | \$0   | \$162,112                   | \$0       | \$8,079           | \$8,079                   | \$154,033   |
| 56           | \$169,367                                      | 0\$   | \$169,367                   | \$0       | \$8,322           | \$8,322                   | \$161,045   |
| 27           | \$176,946                                      | \$0   | \$176,946                   | \$0       | \$8,571           | \$8,571                   | \$168,375   |
| 28           | \$184,864                                      | \$0   | \$184,864                   | \$0       | \$8,828           | \$8,828                   | \$176,036   |
| 29           | \$193,137                                      | \$0   | \$193,137                   | \$0       | \$9,093           | \$9,093                   | \$184,044   |
| 30           | \$201,780                                      | \$0   | \$201,780                   | \$0       | \$9,366           | \$9,366                   | \$192,414   |
| Totale       | 200 000 04                                     | ****  | 40 000 000                  |           |                   |                           |             |

# Preliminary Financial Analysis – Water Fund

Projected Annual Electrical Bill = \$155,989

|  |   |                             |           |                   |                           | 06          |
|--|---|-----------------------------|-----------|-------------------|---------------------------|-------------|
| District Contribution                          |   |                             |           |                   |                           | \$1.678.775 |
| Finance Term                                   |   |                             |           |                   |                           | 20          |
| Estimated Annual Interest Rate                 | st Rate   |                             |           |                   |                           | 2.60%       |
| Annual Escalation of Electricity Cost          | ectricity Cost                                    |                             |           |                   |                           | 2.00%       |
| Annual Degradation of Solar Panels             | solar Panels                                      |                             |           |                   |                           | 0.50%       |
| Annual Escalation of O&M Cost                  | M Cost  |                             |           |                   |                           | 3.00%       |
| Projected<br>Electricity<br>Savings -<br>Solar | Projected Electricity Savings - Energy Efficiency | Total<br>Program<br>Savings | Lease     | Solar O&M<br>Cost | Total<br>Program<br>Costs | Net Savings |
| \$99,984                                       |   | \$100,416                   | \$60,687  | \$9,566           | \$70,253                  | \$30,162    |
| \$104,458                                      | 8   | \$104,912                   | \$64,896  | \$9,853           | \$74,749                  | \$30,162    |
| \$109,132                                      | 2 \$477   | \$109,609                   | \$69,298  | \$10,149          | \$79,446                  | \$30,162    |
| \$114,016                                      | 9 \$500   | \$114,516                   | \$73,901  | \$10,453          | \$84,354                  | \$30,162    |
| \$119,118                                      |   | \$119,644                   | \$78,715  | \$10,767          | \$89,481                  | \$30,162    |
| \$124,449                                      | 9 \$552   | \$125,000                   | \$83,748  | \$11,090          | \$94,838                  | \$30,162    |
| \$130,018                                      | 8 \$579   | \$130,597                   | \$89,012  | \$11,422          | \$100,435                 | \$30,162    |
| \$135,836                                      | 809\$   | \$136,444                   | \$94,517  | \$11,765          | \$106,282                 | \$30,162    |
| \$141,915                                      | \$639   | \$142,553                   | \$100,273 | \$12,118          | \$112,391                 | \$30,162    |
| \$148,265                                      | 5 \$670   | \$148,936                   | \$106,292 |                   | \$118,774                 | \$30,162    |
| \$154,900                                      | \$704   | \$155,604                   | \$112,586 | \$12,856          | \$125,442                 | \$30,162    |
| \$161,832                                      |   | \$162,571                   | \$119,167 |                   | \$132,409                 | \$30,162    |
| \$169,074                                      |   |                             | \$126,049 |                   | \$139,688                 | \$30,162    |
| \$176,640                                      | Second Property                                   |                             | \$133,245 |                   | \$147,293                 | \$30,162    |
| \$184,545                                      | 5 \$856   | \$185,401                   | \$140,769 | \$14,469          | \$155,238                 | \$30,162    |
| \$192,803                                      |   |                             | \$148,636 |                   | \$163,539                 | \$30,162    |
| \$201,431                                      | 11 \$943  | \$202,375                   | \$156,862 | \$15,351          | \$172,212                 | \$30,162    |
| \$210,445                                      | 166\$ \$991                                       | \$211,436                   | \$165,462 |                   | \$181,273                 | \$30,162    |
| \$219,863                                      | 13 \$1,040  | \$220,903                   | \$174,455 |                   |                           | \$30,162    |
| \$229,701                                      | 11 \$1,092  | \$230,794                   | \$183,857 | \$16,774          | \$200,631                 | \$30,162    |
| \$239,981                                      |   | \$239,981                   | \$0       |                   |                           | \$222,703   |
| \$250,720                                      |   |                             | \$0       |                   |                           | \$232,924   |
| \$261,939                                      |   |                             | \$0       |                   |                           | \$243,610   |
| \$273,661                                      | 11 \$0  | \$273,661                   | \$0       | \$18,879          | \$18,879                  | \$254,782   |
| \$285,908                                      | 98  |                             | 0\$       | \$19,446          | \$19,446                  | \$266,462   |
| \$298,702                                      |   | \$298,702                   | 0\$       | \$20,029          | \$20,029                  | \$278,673   |
| \$312,069                                      | 0\$ 69  | \$312,069                   | 0\$       | \$20,630          | \$20,630                  | \$291,439   |
| \$326,034                                      |   | \$326,034                   | \$0       | \$21,249          | \$21,249                  | \$304,785   |
| \$340,624                                      |   | \$340,624                   |           |                   |                           | \$318,738   |
| \$355,867                                      | 25 \$0  |                             | 0\$       |                   |                           | \$333,324   |
| \$£ 072 020                                    | 644 204   | 4000000                     |           |                   | ***                       | 10000       |



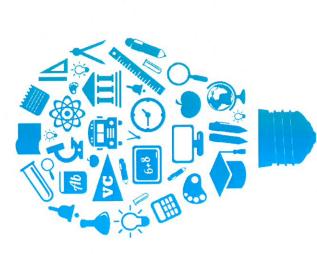
# Preliminary Financial Analysis – Sewer Fund

Projected Annual Electrical Bill = \$58,165

| riged cost   | 100  |   |                             |          |                   |                           |             |
|--------------|--|---|-----------------------------|----------|-------------------|---------------------------|-------------|
| strict Co    | ontribution for the                            | District Contribution for the VFDs in FY22 CIP    |                             |          |                   |                           | -\$60,750   |
| nount to     | Amount to be Financed                          |   |                             |          |                   |                           | \$870,800   |
| Finance Term | Term   |   |                             |          |                   |                           | 20          |
| timated      | Estimated Annual Interest Rate                 | Rate  |                             |          |                   |                           | 2.60%       |
| nual E       | Annual Escalation of Electricity Cost          | tricity Cost                                      |                             |          |                   |                           | 2.00%       |
| nual De      | Annual Degradation of Solar Panels             | lar Panels  |                             |          |                   |                           | 0.50%       |
| nual E       | Annual Escalation of O&M Cost                  | Cost  |                             |          |                   |                           | 3.00%       |
| Year         | Projected<br>Electricity<br>Savings -<br>Solar | Projected Electricity Savings - Energy Efficiency | Total<br>Program<br>Savings | Lease    | Solar O&M<br>Cost | Total<br>Program<br>Costs | Net Savings |
| -            | \$44,634                                       | \$2,442   | \$47,076                    | \$33,792 | \$4,784           | \$38,576                  | \$8,501     |
| 2            | \$46,632                                       | \$2,564   | \$49,196                    | \$35,768 | \$4,928           | \$40,695                  | \$8,501     |
| 8            | \$48,719                                       | \$2,692   | \$51,411                    | \$37,835 | \$5,075           | \$42,910                  | \$8,501     |
| 4            | \$50,899                                       | \$2,827   | \$53,725                    | \$39,997 | \$5,228           | \$45,225                  | \$8,501     |
| 2            | \$53,176                                       | \$2,968   | \$56,144                    | \$42,259 | \$5,384           | \$47,644                  | \$8,501     |
| 9            | \$55,556                                       | \$3,116   | \$58,672                    | \$44,626 | \$5,546           | \$50,172                  | \$8,501     |
| 7            | \$58,042                                       | \$3,272   | \$61,314                    | \$47,101 | \$5,712           | \$52,814                  | \$8,501     |
| 8            | \$60,640                                       | \$3,436   | \$64,075                    | \$49,691 | \$5,884           | \$55,575                  | \$8,501     |
| 6            | \$63,353                                       | \$3,607   | \$66,961                    | \$52,400 | \$6,060           | \$58,460                  | \$8,501     |
| 10           | \$66,188                                       | \$3,788   | 926'69\$                    | \$55,234 | \$6,242           | \$61,476                  | \$8,501     |
| 11           | \$69,150                                       | \$3,977   | \$73,127                    | \$58,198 |                   | \$64,627                  | \$8,501     |
| 12           | \$72,245                                       | \$4,176   | \$76,421                    | \$61,298 | \$6,622           | \$67,920                  | \$8,501     |
| 13           | \$75,478                                       | \$4,385   | \$79,863                    | \$64,541 | \$6,821           | \$71,362                  | \$8,501     |
| 14           | \$78,855                                       | \$4,604   | \$83,459                    | \$67,933 | \$7,025           | \$74,959                  | \$8,501     |
| 15           | \$82,384                                       | \$4,834   | \$87,218                    | \$71,482 | \$7,236           | \$78,718                  | \$8,501     |
| 16           | \$86,071                                       | \$5,076   | \$91,147                    | \$75,193 | \$7,453           | \$82,646                  | \$8,501     |
| 17           | \$89,922                                       | \$5,330   | \$95,252                    | \$79,075 | \$7,677           | \$86,752                  | \$8,501     |
| 18           | \$93,947                                       | 965,5\$   | \$99,543                    | \$83,135 | 206'2\$           | \$91,042                  | \$8,501     |
| 19           | \$98,151                                       | \$5,876   | \$104,027                   | \$87,382 | \$8,144           | \$95,526                  | \$8,501     |
| 20           | \$102,543                                      | \$6,170   | \$108,713                   | \$91,823 | \$8,389           | \$100,212                 | \$8,501     |
| 21           | \$107,132                                      | \$0   | \$107,132                   | \$0      |                   | \$8,640                   | \$98,491    |
| 22           | \$111,926                                      | \$0   | \$111,926                   | \$0      | \$8,900           | \$8,900                   | \$103,026   |
| 23           | \$116,934                                      | \$0   | \$116,934                   | \$0      | \$9,167           | \$9,167                   | \$107,768   |
| 24           | \$122,167                                      | \$0   | \$122,167                   | \$0      | \$9,442           | \$9,442                   | \$112,726   |
| 25           | \$127,634                                      | \$0   | \$127,634                   | \$0      | \$9,725           | \$9,725                   | \$117,909   |
| 26           | \$133,346                                      | \$0   | \$133,346                   | \$0      | \$10,017          | \$10,017                  | \$123,329   |
| 27           | \$139,313                                      | \$0   | \$139,313                   | \$0      | \$10,317          | \$10,317                  | \$128,996   |
| 28           | \$145,547                                      | \$0   | \$145,547                   | \$0      | \$10,627          | \$10,627                  | \$134,921   |
| 59           | \$152,061                                      | 0\$   | \$152,061                   | \$0      | \$10,945          | \$10,945                  | \$141,115   |
| 30           | \$158,865                                      | \$0   | \$158,865                   | \$0      | \$11,274          | \$11.274                  | \$147,592   |
|              |  |   |                             |          |                   |                           |             |

# **Energy Program Benefits**

- Creates \$6.4 million in net savings after paying for all costs over the life of the program
- Reduces the District's electricity expenditure by two-thirds
- Provides a hedge against rising electricity costs which are expected to increase substantially in the future
- ENGIE guarantees 95% of the energy savings
- Stimulates local economy and provides local jobs



Carbon emissions reduction equivalent of removing 289 cars of the road annually

- Funds required HVAC replacements through project savings
- Saves maintenance staff's time with long-life LED lighting
- Saves administrative time by accomplishing multiple projects simultaneously
- Improves lighting quality for employees and community members
- Provides shade for staff and the community
- Become a role model for environmental stewardship for the local community



# **Energy Program Roadmap**

- Feasibility Study July 28, 2021
- Potential Board Approval of Program
   Development Agreement

   October 2021
- Energy Program Development November 2021 – January 2022
- Tentative Staff and Board Approval of Project February 2022 - March 2022
- Project Implementation April 2022 – March 2023
- Celebratory Ribbon Cutting March 2023



# **Project Team**

# Ashu Jain, PE

Senior Manager ashu.jain@engie.com (714) 473-7837

# Art Sarhangian

Senior Project Manager arash.sarhangian@engie.com (714) 308-4925

# Eric Tran, PE

Project Manager eric.tran@engie.com (626) 345-8500

# Vince Alejandre

Project Engineer vincent.alejandre@engie.com (626) 788-6470

# **Amelia Cottrell**

Business Development Associate amelia.cottrell@engie.com (616) 901-6183



ENGIE Services U.S. 1420 Iowa Avenue, Suite 210 Riverside, CA 92507



# HELENDALE Helendale Community Services District

DATE:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #6

Discussion and Possible Action Regarding Adoption of Resolution 2021-19: A

Resolution of the Helendale Community Services District Ratifying the Proclamation of a State of Emergency by Governor Newsom, Declaring the Existence of Local Emergency Conditions, and Authorizing Remote Teleconference Meetings of the Board of Directors and Its Standing Committee for the Period October 7, 2021, to

, Pursuant to Brown Act Provisions

## **Staff Recommendation**

Staff seeks input regarding approval of the Resolution 2021-19.

## **Staff Report**

AB361 (Rivas) was signed into law on 9/16/2021 and sunsets on 1/1/2024, and allows for a local board to authorize the necessity of remote meetings upon making certain emergency-related findings. The proposed resolution would have to be affirmed every 30 days to remain in effect.

In the event the Board does not desire to adopt the resolution, a board member who is absent from the board room, could still participate in the meeting by following the requirements outlined in the Brown act which would require allowing public access and posting the agenda at the board member's location.

The District's General Counsel will review the proposed resolution for the Board's consideration.

**FISCAL IMPACT:** 

None

POSSIBLE MOTION:

Approve Resolution 2021-19

**ATTACHMENTS:** 

Resolution 2021-19

## **RESOLUTION NO. 2021-19**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE HELENDALE COMMUNITY SERVICES DISTRICT RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR NEWSOM, DECLARING THE EXISTENCE OF LOCAL EMERGENCY CONDITIONS, AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE BOARD OF DIRECTORS AND ITS STANDING COMMITTEE FOR THE PERIOD OCTOBER 7, 2021, TO \_\_\_\_\_\_, 2021, PURSUANT TO BROWN ACT PROVISIONS

WHEREAS, the Helendale Community Services District (the "District") is committed to preserving and nurturing public access and participation in meetings of its Board of Directors; and

WHEREAS, all meetings of the District's Board of Directors (the "Board") and its standing committees are open and public, as required by the Ralph M. Brown Act (California Government Code Sections 54950-54963), so that any member of the public may attend, participate, and watch those bodies conduct their business; and

WHEREAS, the Brown Act, in Government Code Section 54953(e), makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code Section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition for application of Government Code Section 54953(e) is that a state of emergency is declared by the Governor pursuant to Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the State caused by conditions as described in Government Code Section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom proclaimed a state of emergency to exist in California as a result of the threat of COVID-19, and such proclamation has not yet been lifted; and

WHEREAS, it is further required under Government Code Section 54953(e) that state or local officials have imposed or recommended measures to promote social distancing or that the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, such conditions now exist in the District, specifically COVID-19 and its Delta variant, remain highly contagious and, therefore, a threat to the health, safety, and well-being of the District's employees, directors, vendors, contractors, customers, visitors, and residents; and

WHEREAS, directions from the San Bernardino County Department of Public Health and regulations from the State of California impose various social distancing restrictions and provide guidance on best practices with respect to actions to reduce the spread of COVID-19; and

WHEREAS, the Board does hereby find that a state of emergency exists within the District's service area as a result of the continuing presence of COVID-19, which would cause conditions of imminent risk to attendees of Board meetings, and has resulted in local, State, and federal social distancing orders and related guidance, and which has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and the Board desires to affirm that a local emergency exists and ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency, the Board does hereby find that the Board and all standing committees thereof shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953, as authorized by subdivision (e) of Government Code Section 54953, and that such legislative bodies shall continue to comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of Government Code Section 54953; and

WHEREAS, the District will continue to provide proper notice to the public regarding all Board and standing committee meetings in accordance with Government Code Section 54953(e)(2) and shall provide notice to the public of how they may access any such meeting via call-in number and/or internet link.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE HELENDALE COMMUNITY SERVICES DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

- Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.
- Section 2. <u>Proclamation Regarding Local Emergency</u>. The Board hereby considers the conditions of the state of emergency in the District and proclaims that a local emergency now exists throughout the District as a result of the continuing presence of COVID-19, which would cause conditions of imminent risk to attendees of the District's Board and standing committee meetings, and which have resulted in local, State, and federal social distancing orders and guidance, and that conducting the District's Board and standing committee meetings virtually will minimize the possible spread COVID-19 and any variant thereof.
- Section 3. <u>Ratification of Governor's Proclamation of a State of Emergency</u>. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency regarding COVID-19, dated March 4, 2020.
- Section 4. <u>Remote Teleconference Meetings</u>. The District's General Manager, or his or her delegee, and the Board and standing committees of the District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution,

including but not limited to continuing to conduct open and public meetings in accordance with Government Code Section 54953(e) and other applicable provisions of the Brown Act.

Section 5. <u>Effective Date of Resolution</u>. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) the expiration of thirty (30) days from the date this Resolution was adopted, as set forth below, or (ii) such time as the Board adopts a subsequent resolution in accordance with Government Code Section 54953(e)(3) to extend the time during which the Board and standing committees of the District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953.

PASSED AND ADOPTED by the Board of Directors of the Helendale Community Services District this 7<sup>th</sup> day of October, 2021, by the following vote:

| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:  |                               |
|--|-------------------------------|
| A TOTAL OFF                            | President, Board of Directors |
| ATTEST:  Secretary, Board of Directors |                               |

# HELENDALE Helendale Community Services District

DATE:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #7

Discussion and Possible Action Regarding Award of Bid for Maintenance Building

**Paving Projects** 

### STAFF RECOMMENDATION:

Staff requests approval of this item.

## STAFF REPORT:

The Board approved the circulation of the Request for Proposals for the Maintenance Building Paving Project. Staff sent proposals to each entity who attended the Community Center Paving Project Pre-Bid meeting as well as those who submitted a bid for that project. In addition, the project was noticed in the Daily Press and information posted on the District's web site.

At 2:30 on Monday, 10/4, a bid opening was held and 2 bids were received. One bidder was present. Below are the bids:

|   |                |                               | Yeghoian | HDU       |
|---|----------------|-------------------------------|----------|-----------|
| Α | Water (all asp | halt):                        | \$25,383 | \$ 46,012 |
| В | Wastewater     | (Part asphalt; Part Concrete) | \$47,040 | \$ 77,444 |
| С |                | (All Concrete)                | \$87,000 | \$107,764 |

Total for A&B:

\$72,423

\$123,456

FISCAL IMPACT: \$72,423

**REQUESTED ACTION:** Award a contract to Yeghoian for Maintenance Building Paving Project.

**ATTACHMENTS:** 

Bid sheets

Yeghoian

## **Bid Schedule**

## HELENDALE COMMUNITY SERVICES DISTRICT MAINTENANCE BUILDING PAVING PROJECT

|          | Schedule A - V       | Vater Maintena   | nce Buildir     | ng         |
|----------|----------------------|------------------|-----------------|------------|
| Bid Item | Bid Item Description | Approx. Quantity | Unit Price      | Total Cost |
| 1        | Mobilization         | 1 LS             |                 | 500.00     |
| 2        | Grading              | 1 LS             |                 | 2000.00    |
| 3        | 3" HMA C2-PG 64-10   | 5600 SF          |                 | 16783.00   |
| 4        | 4" Class II Base     | 5600 SF          |                 | 6100.00    |
|          |                      | Schedu           | e A Subtotal \$ | 25,383.00  |

|          | Schedule B - Waste        |                  | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU |            |
|----------|---------------------------|------------------|--|------------|
| Bid Item | Bid Item Description      | Approx. Quantity | Unit Price   | Total Cost |
| 1        | Mobilization              | 1 LS             |  | 500.00     |
| 2        | Grading                   | 1 LS             |  | 2500.00    |
| 3        | 3" HMA C2-PG 64-10 (East) | 2720 SF          |  | 8840.00    |
| 4        | 4" Class II Base (East)   | 2720 SF          |  | 3400.00    |
| 5        | 6" PCC 3250 PSI (East)    | 2880 SF          |  | 23060.00   |
| 6        | 3" HMA C2-PG 64-10 (West) | 1920 SF          |  | 6240.00    |
| 7        | 4" Class II Base (West)   | 1920 SF          |  | 2500.00    |
|          |                           | Schedu           | le A Subtotal \$   | 47,040.00  |

| Alte     | ernate Schedule B -    | Waste Water N     | laintenand      | e Building |
|----------|------------------------|-------------------|-----------------|------------|
| Bid Item | Bid Item Description   | Approx. Quantity  | Unit Price      | Total Cost |
| 1        | Mobilization           | 1 LS              |                 | 500.00     |
| 2        | Grading                | 1 LS              |                 | 2500.00    |
| 3        | 6" PCC 3250 PSI (East) | - 5600 SF         |                 | 42000.00   |
| 4        | 6" PCC 3250 PSI (West) | 5600 SF           |                 | 42000.00   |
|          |                        | Alternate Schedul | e B Subtotal \$ | 87,000.00  |

Total Base Bid is Schedule A + Schedule B \$ 72,423.00

# **Bid Schedule**

# HELENDALE COMMUNITY SERVICES DISTRICT MAINTENANCE BUILDING PAVING PROJECT

| Schedule A - Water Maintenance Building |                      |                  |                  |            |
|---|----------------------|------------------|------------------|------------|
| Bid Item                                | Bid Item Description | Approx. Quantity | Unit Price       | Total Cost |
| 1                                       | Mobilization         | 1 LS             | 2,500.00         | 2,500.00   |
| 2                                       | Grading              | 1 LS             | 11,200.00        | 11,200.00  |
| 3                                       | 3" HMA C2-PG 64-10   | 5600 SF          | 3.24             | 18,144.00  |
| 4                                       | 4" Class II Base     | 5600 SF          | 2.53             | 14,168.00  |
|   |                      | Schedu           | le A Subtotal \$ | 46,012.00  |

| Schedule B - Waste Water Maintenance Building |                           |                  |            |           |     |
|---|---------------------------|------------------|------------|-----------|-----|
| Bid Item                                      | Bid Item Description      | Approx. Quantity | Total Cost |           |     |
| 1   | Mobilization              | 1 LS             | 4,500.00   | 4,500.00  |     |
| 2   | Grading                   | 1 LS             | 15,040.00  | 15,040.00 |     |
| 3   | 3" HMA C2-PG 64-10 (East) | 2720 SF          | 3.55       | 9,656.00  | 'Ni |
| 4   | 4" Class II Base (East)   | 2720 SF          | 2.53       | 6,881.60  |     |
| 5   | 6" PCC 3250 PSI (East)    | 2880 SF          | 10.31      | 29,692.80 |     |
| 6   | 3" HMA C2-PG 64-10 (West) | 1920 SF          | 3.55       | 6,816.00  |     |
| 7   | 4" Class II Base (West)   | 1920 SF          | 2.53       | 4,857.60  |     |
|   | Schedule A Subtotal \$    |                  |            |           |     |

| Alternate Schedule B - Waste Water Maintenance Building |                        |         |            |           |
|---|------------------------|---------|------------|-----------|
| Bid Item  | Total Cost             |         |            |           |
| 1   | Mobilization           | 1 LS    | 4,500.00   | 4,500.00  |
| 2   | Grading                | 1 LS    | 11,200.00  | 11,200.00 |
| 3   | 6" PCC 3250 PSI (East) | 5600 SF | 8.22       | 46,032.00 |
| 4   | 6" PCC 3250 PSI (West) | 5600 SF | 8.22       | 46,032.00 |
| Alternate Schedule B Subtotal \$                        |                        |         | 107,764.00 |           |

Total Base Bid is Schedule A + Schedule B \$ 231,220,00 #12-3,456.00 #20



# HELENDALE Helendale Community Services District

DATE:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

BY:

Cheryl Vermette, Parks, Recreation and Programs Supervisor

SUBJECT:

Agenda item #8

Discussion and Possible Action Regarding Addition of Grass Area at Community

Center

### STAFF RECOMMENDATION:

Staff seeks input from the Board.

### STAFF REPORT:

One of the projects contemplated in the Prop 68 grant application is a grassy area for the Farmer's Market. This project can be completed now to add to the aesthetics of the Community Center as well as create functional space to be used by the community.

This project is also being considered as an Eagle Scout project, that would need to be completed by December 2021.

If approved by the Board and selected by the prospective Eagle Scout, the Scout would need to secure donations and complete the irrigation system, plant grass, and construct a small picnic shade structure. HCSD staff would need to assist in several aspects of this project.

FISCAL IMPACT:

To be determined.

**POSSIBLE MOTION**: Direction is requested.



# HELENDALE Helendale Community Services District

DATE:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #9

Discussion and Possible Action Regarding Reconsideration Regarding New Baseball

Field

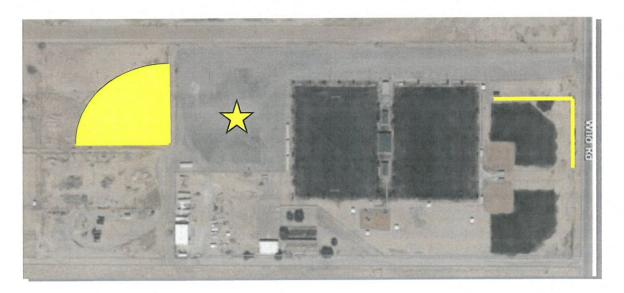
### STAFF RECOMMENDATION:

Staff seeks input from the Board.

### **STAFF REPORT:**

On August 5 & 19, the Board considered options for adding a new lighted baseball field to the Park and determined a preferred orientation for the field. After the 9/11 concert and the larger than normal crowd that participated in the event, it was requested that the Board reconsidered utilizing this area for baseball rather than parking.

Options could include: (1) Not doing a third field at this time; (2) moving the field farther to the south; (3) Make one of the small fields larger in lieu of another field.



FISCAL IMPACT:

To be determined.

**POSSIBLE MOTION:** Direction is requested.



# Helendale Community Services District

DATE:

October 7, 2021

TO:

**Board of Directors** 

FROM:

Kimberly Cox, General Manager

SUBJECT:

Agenda item #10

Discussion and Possible Action Regarding a Claim Against the District

### STAFF RECOMMENDATION:

Staff recommends denial of the claim.

### STAFF REPORT:

Attached for the Board's review is a claim that was submitted to the District while a wastewater operator was delivering samples to San Bernardino. The driver alleges that "something from the truck" hit her windshield causing a crack. She flagged our driver down and got his information. She has called back several times and has reported that the crack has grown, and the windshield needs to be replaced as soon as possible.

Since we have a new insurance company, Staff contacted Allied and was advised that they recommend denial of the claim for the following reasons:

- Liability policies are based on negligence. In this case, there was no negligence on your driver's behalf in kicking up a pebble that was already on the road.
- This type of exposure is deemed a normal hazard of operating a vehicle, and it is the reason auto policies offer first party windshield repair and replacement. Such coverage is deemed first party because negligence cannot be extended to another vehicle for kicking up a pebble that is already on the road.
- Any ex gratia payments establish precedent and potentially estops you from asserting a
  defense for a similar situation (whether a pebble being kicked up or any other no-fault
  type action) that may occur in the future.

Based upon the quotes the claimant provided the replacement is estimated to be approximately between \$220 and \$409. Staff seeks direction from the Board on the response to this claim.

**FISCAL IMPACT:** \$220 - \$408.59

**REQUESTED ACTION:** Deny Claim

ATTACHMENTS:

District Claim Form

## BRUNICK, MCELHANEY & KENNEDY

PROFESSIONAL LAW CORPORATION 1839 COMMERCENTER WEST SAN: BERNARDINO, CALIFORNIA 92408

WILLIAM J. BRUNICK LELAND P. MCELHANEY STEVEN M. KENNEDY

TELEPHONE: (909) 689-8301 FAX: (000) 388-1880

MAILING ADDRESS: POST OFFICE BOX 13130 SAN BERNARDINO, CALIFORNIA 92423-3130

September 17, 2021

Monique Allen 12425 Sunny Vista Ave. Victorville, CA 92395

Re:

Claim for Damages submitted to the Board of Directors of the Helendale Community Services District dated August 30, 2021 ("Claim")

Dear Ms. Allen:

Notice is hereby given that the above-referenced Claim was received by the Helendale Community Services District ("HCSD") on August 31, 2021, and presented to HCSD's Board of Directors ("the Board") at its special meeting of September 9, 2021.

The Board reviewed the Claim and determined that the Board had no jurisdiction to accept the Claim under the California Tort Claims Act, Government Code Section 900 et seq. ("the Act"), due to your failure to specifically identify the accrual date of the purported damage giving rise to the Claim as required by Government Code Section 910(c).

As a result, the Claim is being returned herewith without any action being taken thereon pursuant to Government Code Sections 910.8 and 915.4 because the claim was not presented to HCSD in the manner prescribed by the Act.

In providing this notice, or by operation of any other action taken by the Board on this Claim, HCSD does not intend to relinquish or waive any of your legal claim-presentation requirements or any rights or defenses potentially available to HCSD and/or its officers, employees, or agents.

Should a lawsuit be brought on the subject matter of this Claim which is subsequently determined to have been filed in bad faith and without reasonable cause, please be advised that HCSD will seek recovery of all of its defense costs as allowed by law, including but not limited to the provisions of California Code of Civil Procedure Sections 128.5 and 1038.

Very truly yours,

BRUNICK, MCELHANEY & KENNED

Steven M. Kennedy

Enclosure

1:1

Kimberly Cox, HCSD General Manager

James program through the Marie

# California Vehicle Insurance Card



Member District: Helendale Community Services District

Effective Dates: 07/01/2016 - 07/01/2017

Vehicle Year / Make and Model / VIN: 2007 / #309 Cheyrolet C3500 Grane Truck / 1GBJC34U67E136533

Coverage:

Liability | \$250 Comp Ded: | \$500 Coll Ded:

Policy: SDRMA-7460-201617-1

Special District Risk Management Authority 1112 W Street Guite 300 Sacramento: CA 95814-2865 Tel 916:231:4141: or 800:537-7790 Fax 916:231 4111

## HELENDALE COMMUNITY SERVICES DISTRICT

| CLAIM FOR DAMAGES  | Reserved for Date Stamp          |
|--|----------------------------------|
| TO PERSON OR PROPERTY  |                                  |
| Claims for death, injury to person or personal property must be filed no   | Claim No.                        |
| later than six (6) months after the occurrence. (Gov. Code Sec. 911.2).  | 1                                |
| <ol><li>Claims for damages relating to any other type of occurrence must be filed no<br/>later than one year after the occurrence. (Gov. Code Sec. 911.2).</li></ol> |                                  |
| 3. Read entire claim before filing. Claim can be mailed or filed in person with  |                                  |
| original signatures. No faxes accepted.  |                                  |
| 4. See Page 3 for diagram upon which to locate place of accident.  |                                  |
| 5. This claim form must be signed on Page 3, bottom.   |                                  |
| 6. Attach separate sheets, if necessary, to give full details. SIGN EACH SHEET.  | 1                                |
| 7. Fill out in Duplicate. ONE COPY TO BE RETAINED BY CLAIMANT.  8. Claim must be filed with General Manager, 26540 Vista Road, Suite B.                              | ,                                |
| Helendale, CA 92342  |                                  |
|  | 1                                |
| TO: BOARD OF DIRECTORS OF THE HELENDALE COMMUNITY SERVICES DISTRICT Name of Claimaint  |                                  |
|  |                                  |
| Monique Allen  |                                  |
| Home address of Claimant   | 11 - 00305                       |
|  | Ville CA 92395                   |
| Mailing address of Claimant Tele   | phone Number of Claimaint        |
| -4m-   |                                  |
| How did DAMAGE or INJURY occur? Please include as much detail as possible.   |                                  |
| Something from the truck hit m   | W Marchard                       |
| whom the truck him   | 3 00110000                       |
|  |                                  |
| When did DAMAGE or INJURY occur? Please include the date and time of the damage  | or injury.                       |
| The word Should - Hug 19,20  | 21 ground 1:00-13                |
| Where did the DAMAGE or INJURY occur? Please describe fully, and locate on the dia   | gram on the reverse side of this |
| sheet, if applicable. Where appropriate, please give street names and addresses or m   | easurements from landmarks.      |
| 15 Freeway going south. From V   | Internally                       |
| Journal Spours   | icid ville                       |
| · · · · · · · · · · · · · · · · · · ·  |                                  |
| What particular ACT or OMMISSION do you claim caused the injury or damage? Pleas   | se give names of District        |
| employees causing the injury or damage and identify any vehicles involved by license   |                                  |
| IT Known Unknown I tem from truck  |                                  |
|  | :                                |
|  |                                  |
|  |                                  |
| Please list names and addresses of witnesses, Doctors and hospitals:   |                                  |
| Please list names and addresses of witnesses, Doctors and nospitals:   |                                  |
|  |                                  |
| None   | Date:                            |
| Signature of Claimant (REQUIRED FOR EACH PAGE)  Print Name:  | Date:                            |
| None   | Allen 8 30 2 (                   |
| Signature of Claimant (REQUIRED FOR EACH PAGE)  Print Name:  Mon 19 ve   | 8/4-101                          |

# HELENDALE COMMUNITY SERVICES DISTRICT

**CLAIM FOR DAMAGES** 

|  |  | IM LAU DUMMARA  |  |  |  |
|--|--|---|--|--|--|
| Amo  | unt of Damages Claimed: (Check One)  |   |  |  |  |
| V  | Less than \$10,000.00  |   |  |  |  |
|  |  |   |  |  |  |
|  | More than \$10,000.00  |   |  |  |  |
| Dam  | ages claimed (if less than \$10,000,00)  |   |  |  |  |
| a.   | Amount claimed as of this date:  | \$ 7  |  |  |  |
| b.   | Estimated amount of future costs:  | s 7   |  |  |  |
| c.   | Total amount claimed:  | s No Fot mate   |  |  |  |
| d.   |  | ed (Include copies of all bills, Invoices, estimates, etc.                                |  |  |  |
|  | pretures sent to   | Email   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  | antid by appreciating the claims  |  |  |  |
| Any  | additional information that might be hel   | bint to countries the reason.   |  |  |  |
|  | Come   |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  | WARNING- IT IS A C   | RIMINAL OFFENSE TO FILE A FALSE CLAIM   |  |  |  |
|  | THE RESERVE TO A PARTY OF THE P | TO THE WANCE CODE SECTION 1871.2)   |  |  |  |
| Am   | y person who knowingly presents false or fraudul   | lent claim for the payment of a loss is guilty of a crime and may be subject to fines and |  |  |  |
| 28   |  |   |  |  |  |
| I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except as to those matters stated upon information or belief and as to such   |  |   |  |  |  |
| m  | atters I believe the same to be true   |   |  |  |  |
| I declare under penalty of perjury, under the laws of the State of California, that the foregoing is   |  |   |  |  |  |
| I declare under penaity or parjury, under the tast of the state of the |  |   |  |  |  |
| SI   | gnature of Claimant (or Claimant's Attorne   | ey) Print Name: Date:   |  |  |  |
| _  | mon te A   | - Mongre Allon 18/30/21   |  |  |  |
| 81 <del></del>   | V  | 1   |  |  |  |
|  |  |   |  |  |  |

Page 3 of 3

S:\Forms\District Claim Form rev 4-20-2018.xisx

## HELENDALE COMMUNITY SERVICES DISTRICT

## **CLAIM FOR DAMAGES**

| What DAMAGE or INJURIES do you claim resulted? Please give full extent of injuries or damages claimed:  |  |  |  |  |
|---|--|--|--|--|
| ANIMA DAMAGE OF INJURIES GO YOU CIGIM LESTINED. LIGGISE BING ITILI EXTENT OF INJURIES OF GAMAGES Claimed:   |  |  |  |  |
| Crack on left Side of Window Shair of Name and address of any other person(s) injured:  |  |  |  |  |
|   |  |  |  |  |
| No Insurance resument   |  |  |  |  |
| if you received and insurance payments, please give the names of the insurance companies:   |  |  |  |  |
|   |  |  |  |  |
| Name and address of the Owner of any damaged property:  |  |  |  |  |
| For all accident claims please place on the following diagram the names of the streets where the accident occurred indicate the place of the accident by an "X" and by showing the nearest address and distances to street corners. |  |  |  |  |
| Please indicate where NORTH is on the diagram.  |  |  |  |  |
|   |  |  |  |  |
| X-Your HOCK LEAT  |  |  |  |  |
| / Lare  |  |  |  |  |
| X-Your truck left  X-Mycar Lane   |  |  |  |  |
|   |  |  |  |  |
| Freeway Sound   |  |  |  |  |
| 3.  |  |  |  |  |
| 2 2   |  |  |  |  |
| 1+ 5  |  |  |  |  |
| 70  |  |  |  |  |
|   |  |  |  |  |
| Signature of Claimant (REQUIRED FOR EACH PAGE)  Print Name:  Date:  |  |  |  |  |
| Montaine Allen 8/30/21  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Page 2 of 3

S:\Forms\District Claim Farm rev 4-20-2018.xlsx



## BEST PRICE AUTO GLASS 11399 SANTA FE EAST HESPERIA, CA 92345 (760) 956-7800 / Fax (760) 956-5600

|                  | Dete     | 09/07/2021 |
|------------------|----------|------------|
| Guoto a 10000180 | Виюофа   | WI         |
| Guzi N           | Sold By  | 100        |
| P.O.S.           | Insti By |            |

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|-----|-----------------|-------------------|--------------------|--|
|     | Yes: 2013 Muhr: | CADILLAC          | Palicy #           |  |
| · . | Model ATS       | Body A DOOR SEDAN | Author-<br>ized By | Loss Date 09/07/2021   |
|     |                 | Vill              | Cielto #           | Loss Date   09/07/2021   |
| 1   | Historia ()     | Bun-<br>Phone ()  | Cause              | Price Total  |
|     | Bly Bart        | Description       | Block Size         | let .  |

| Description |

ARD#287831

Per the wind will will will will will be a should

#2

Record 9/7/2/

| SPECIAL INSTRUCTIONS  |                             |                          |
|---|-----------------------------|--------------------------|
| LIFETIME WARRANTY ON AIR LEAKS, WATER LEAKS AND FREE CHIP REPAIR ON WINDSHIELDS (ONLY WITH COMPANY LIQ NOT REMOVE BLUE TAPE FOR 48 HOURS  | Labor<br>Subtotal<br>Tax    | 80.00<br>209.93<br>10.07 |
| DO NOT WASH VEHICLE FOR 48 HOURS AFTER WINDSHIELD REPLACEMENT REPLACEMENT OF THE WINDSHIELD WILL PREVENT USE OF THE VEHICLE DURING ADHESIVE CURE TIME (3-6 HOURS) TO WARRANTY ON USED PARTS | Total                       | 220.00                   |
| RECEIVED BY The glass lighted has been  | Balanca                     |                          |
| The glass lighted has been replaced / repaired with like kind and of authorize my insurance Company to pay BEST PRICE AUT   | uality to my entire eatless | 1/ 220 00                |

and the state of t







## Appointment details



on Wednesday, September 15, 2021 at 8:00 AM - 1:00 PM

## Order details \$408.59



| Parts and labor              | \$329.99 |
|------------------------------|----------|
| Nationwide lifetime warranty | FREE     |
| Disposal                     | \$19.99  |
| Mobile service               | \$34.99  |

particle winds had

Sales tax

\$23.62

Total

Subtotal

\$408.59

\$384,97

Have a promo code?

Protect of 1/21

## Choose a payment option

Credit card









111